

**Thryeris Mason**, President  
**Julianne Burg**, Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Joel Vaca, Area 1  
Marco Flores, Area 1  
David Greenman Area 2  
Mehul Patel, Area 2  
Jean Frost, Area 3  
Nicholas Creighton, Area 3

**Committees:**

**Policy** – 4<sup>th</sup> Tuesday every month –  
Jean Frost (Chair Pro Tem), Jon Tieuel,  
Jim Childs, Leslie Friedman, Cindy  
Gaete, Christine Lee, Joanne Russell,  
Robin Evangelista, Jesus Garcia,  
Christopher Perez, David Greenman  
**Community** – 2<sup>nd</sup> Thursday every  
month – Julianne Burg (Chair Pro  
Tem), Julie Burg, Joel Vaca, Marco  
Flores

**Marketing & Outreach** – 3<sup>rd</sup> Tuesday  
every month – (Chair Pro Tem),  
Julianne Burg & Samantha Burg (Co-  
Chairs)

**Homelessness** – 1<sup>st</sup> Tuesday – Nina  
Womack

**At Large Representatives**

Jon Tieuel  
Jim Childs  
Cindy Gaete

**Tuesday, October 26, 2021  
6:30 p.m.**

**NANDC Joint Board and  
Policy Committee Agenda**

Via Zoom Webinar  
Teleconferencing  
089

**Community Interest Positions:**  
(Vacant) USC  
Business

*In conformity with the Governor's Executive Order N-29-20 (March 17, 2020), and due to public health concerns and directives issued by the Mayor of Los Angeles and Los Angeles County Public Health Department regarding reducing the spread of COVID-19, meetings of the ECNANDC will be conducted entirely by video conference or telephonically. This will be effective starting May 1, 2020, and will continue during the period in which state or local public health officials have imposed or recommended social distancing measures.*

**You are invited to a Zoom webinar.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81759765338>

Or One tap mobile:

US: +16699006833, 81759765338# or +12532158782, 81759765338#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799  
or +1 929 205 6099 or +1 301 715 8592 or 877 853 5257 (Toll Free) or 888 475 4499  
(Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 817 5976 5338

International numbers available: <https://us02web.zoom.us/u/klnaDE8Si>

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

*(Out of an abundance of caution due to the possible attendance and participation of a majority of NANDC Neighborhood Council Board Members at this Special Joint Committee meeting, this meeting is noticed as a Special Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. No Board action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.)*

**1. Welcome and Call to Order.**

**2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

**3. Approval of the Minutes:** September 28, 2021

**4. Action/Discussion: Metro 110 Flyover project;** upcoming scoping meetings Metro and Caltrans will have regarding a project along the I-110 Express lanes, Miguel Paredes | Project Manager, Lee Andrews Group, Inc.

**5. Action/Discussion: 3811, 3821 South Western, Pine Tree Inn, Danmar Hotel** status update on the City’s review and revocation process

**5. Action/Discussion:** Report on PlanCheckNC meeting of Saturday, David Greenman  
<https://planchekncla.com/>

**6. Action/Discussion: 3685 S. Vermont. ZA-2020-55-CU-SPR, ENV-2020-56-CE**  
October 21, 202, update on public hearing of Conditional Use Permit for the construction, use, and maintenance of a new 7-story, 75 feet height, 168-room hotel building.  
<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjM0NzUx0>

**7. Action/Discussion: Vacation Rentals in non-primary homes**  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-1246>

**8. Action/Discussion: CF 21-0773, Wire Basket Trash Receptacles / Homeless Encampments / Sanitation Crisis / Public Spaces**  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-0773>

**9. Action/Discussion:** Updates on items on previous Policy Committee Agendas including 806 W. Adams, vacancies on HPOZ and DRB Boards in the NANDC area, Policy Committee membership

**10. Adjournment**

**Official Public Notice for all Committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Policy Committee</b>  (Public Safety / Economic Development/Land Use)	<i>Jean Frost, Chair</i> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a>  <i>Jim Childs, Co-chair</i>	USC Community House 2801 S. Hoover LA 90089	Fourth Tuesdays  6:30 p.m.
<b>Community Committee</b>  (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Chair</i>  <a href="mailto:vp@nandc.org">vp@nandc.org</a>	USC Community House 2801 S. Hoover LA 90089	Second Thursdays  6:30 p.m.

<b>Marketing &amp; Outreach Committee</b> (Events, Marketing, Outreach, Social Media, Website)	<i>Julianne Burg &amp; Samantha Burg, Co-Chairs</i>	USC Community House 2801 S. Hoover LA 90089	Third Tuesdays  6:30 p.m.
<b>Homelessness Committee</b>		USC Village Community Room, 3015 S. Hoover, Bldg.1-189	TBA

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council General Board Meeting is

**Thursday, November 7, 6:30 p.m.**

**The Next Regular Meeting of the Policy Committee is Tuesday, November 26, 6:30 p.m.**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. For any further assistance please contact the Department on*

*Disability: [Geoffrey.Straniere@lacity.org](mailto:Geoffrey.Straniere@lacity.org), 213-202-2764 (Voice) or 213-202-3452 (TTY). You can always find updated information at <https://disability.lacity.org/dod-services/disability-access-and-services>.*

*Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213)978-1551.*

*Servicios de Traducción: Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al Departamento de Empoderamiento de la Comunidad, (213) 978-1551.*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg (Secretary) at [secretary@nandc.org](mailto:secretary@nandc.org).*

*Ralph M. Brown Act 54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.*