*Executive Board:*
**Marco Flores, Vice President**
**Julie Burg, Treasurer**
**Samantha Burg, Secretary**
**Jean Frost, Parliamentarian**

*Committees:*
**Community and Marketing & Outreach –** 3rd Tuesday monthly

**Policy –** 2nd Wednesday monthly

**EMPOWERMENT CONGRESS**
**NORTH AREA NEIGHBORHOOD**
**DEVELOPMENT COUNCIL**

**Celebrating 23 Years**

**PO BOX 18769**
**Los Angeles, CA 90018**
**www.nandc.org**

*Area Representatives:*
**Anna Joyce, Area 1**
**Vacant, Area 1**
**John Noyola, Area 2**
**Milton Alvarenga, Area 2**
**Jean Frost, Area 3**
**Nicolas Creighton, Area 3**

*At Large Representatives:*
**Jim Childs**
**Edwin Ramirez**
**Joseph Cho**

*Community Interest Positions:*
**Dario Gamboa, Business**
**Vacant, USC**

**Julianne Burg, President**

**General Board Meeting**
**Via Zoom Webinar**
**Thursday, November 5 2026 @ 6:30 p.m.**

Si require servicios de traduccion, favor de avisar al Concejo Vecinal 3 dias de trabajo (72 horas) antes del evento. Por favor contacte a Secretaria, Samantha Burg, por correo electronico sburg.nandc@gmail.com o secretary@nandc.org para avisar al Consejal Vecinal.

In conforming with the January 1, 2026, enactment of California Senate Bill 707 (Durazo) and LA City Council File 23-1114, the Empowerment Congress North Area Neighborhood Development Council (ECNANDC) meeting will be conducted virtually.

**Join Zoom Webinar**: **https://us02web.zoom.us/j/81165300646**

To join via local telephone: Dial, 1 669 900 6833, or 1 253 215 8782 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) then enter

**Webinar ID**: 811 6530 0646 and press # to join

The toll-free numbers provided by Zoom may not be supported for this meeting. We apologize for the inconvenience. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial "9" or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes, unless adjusted by the presiding officer of the Board.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored.

Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6(A),**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

**Notice to Paid Representatives** – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

## I. CALL TO ORDER & ROLL CALL

a. Call to Order by Presiding Officer
b. Roll Call of Board Members

## II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

## III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

***a.*** Office of Mayor Karen Bass Representative
***b.*** LAFD South Bureau Battalion Representative
***c.*** LAPD Senior Lead
***d.*** USC Public Safety Officers
***e.*** Los Angeles City Council District 1 for Councilmember Eunisses Hernandez
***f.*** Los Angeles City Council District 8 for Councilmember Marqueece Harris-Dawson
***g.*** Los Angeles City Council District 9 for Councilmember Curren Price
***h.*** The Office of Supervisor Holly J. Mitchell – Daniel Park
***i.*** The Office of Assemblymember Sade Elhawary's Assembly District 57 – Debra Hochman
***j.*** Department of Neighborhood Empowerment (DONE) –Alfonso Gamboa
***k.*** South Los Angeles Alliance of Neighborhood Councils (SLAANC) – Thryeris Mason, SLAANC Delegate
***l.*** USC Community Report – Steve Wesson, Managing Director, Community Partnerships & USC Village Ombudsman

## IV. PRESENTATIONS

***a.*** **Los Angeles School Board District (LAUSD) District 1 Updates** – Presented by Channa Scott, Special Assistant to LAUSD Board Member Sherlett Hendy Newbill (District 1).
***b.*** **LA 28** – Presented by Ricardo Marquez, Community Engagement Lead.

## V. MOTIONS & RESOLUTIONS

***a.*** **Action/Discussion: Action/Discussion: 625 W. 32 Street, CPC-2025-4696-GPA-ZC-HD-BL** Blavatnik Center, Construction, use, and maintenance of a 20,000 sq ft, 48-ft tall, university building located on the USC campus dual zoned R3-1-O and [Q]C2-1VL-1-O. Requested Entitlement: A General Plan Amendment to change the 4 westerly parcels from Medium Residential to Community Commercial and a Zone Change from R3-1-O and [Q]C2-1VL-O to C2-2-O. Steve Wesson, Brian Eck USC.
Link: https://planning.lacity.gov/pdiscaseinfo/Search/casenumber/CPC-2026-4696-GPA-ZC-HD-BL. **Recommendation/Motion:** That NANDC support the zone changed and General Plan Amendment to allow for the Blavatnik Center unless it can be accomplished by a zone variance. (10-0 Policy Committee).

***b.*** **Action/Discussion: Action/Discussion: 3335 S Figueroa St Ste Q** Type 21 ABC License for CVS store 2396, located within NANDC's jurisdiction, R. "Bruce" Evans, Solomon, Saltsman & Jamieson Link: https://planning.lacity.gov/pdiscaseinfo/search/casenumber/ZA-2010-918CUB-CU-PA2. **Recommendation/Motion:** that NANDC support the renewal of the ABC license. (10-0)

***c.*** **Action/Discussion**: Council File 09-0969-S4 — Planning Land Use Fees Update. Oppose Excessive Increases in Non-Applicant Appeal Fees Council File No. 09-0969-S4. Please reject excessive appeal-fee increases and preserve meaningful public oversight in Los Angeles's planning process. Link:https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=09-0969-S4. **Recommendation/Motion**: that the City reconsider the proposed increases in non-applicant appeal fees under Council File No. 09-0969-S4. Raising fees from $229 to $1,145 for residents within a project's noticing or mailing radius, and to $2,289 for those outside it, risks pricing ordinary residents out of meaningful participation in the planning process.

***d.*** **Discussion and Possible Action:** NPG request in the amount of $1500.00 from Center for Family Health and Education Inc. NPG will be used to support their Annual Community Turkey Giveaway. This will help families financial stress, and create a joyful and inclusive community. **Recommendation:** NANDC to approve the NPG request in the amount of $1500.00 from Center for Family Health and Education Inc.

***e.*** **Discussion and Possible Action**: NANDC to conduct marketing and outreach during Exposition Parks Repair Café. Community Committee and Marketing & Outreach Committee seeks $500.00 to support this endeavor. Motion/Recommendation: NANDC to approve $500.00 to support marketing & outreach at Exposition Parks Repair Café Event, November 7th (Saturday) 12:00 - 4:00 p.m..

## VI. PRESENTATIONS & REPORTS

***a.*** Area 1 Report – Anna Joyce
***b.*** Area 2 Report – John Noyola and Milton Alvarenga
***c.*** Area 3 Report – Jean Frost and Nicolas Creighton
***d.*** At Large & Community Interest Reports – Jim Childs, Joseph Cho, Edwin Ramirez, and Dario Gamboa
***e.*** Community Committee Update – Julie Burg and Marco Flores

***f.*** Marketing & Outreach Committee Update – Samantha Burg and Nicolas Creighton
***g.*** Policy Committee Update – Jean Frost and John Noyola

## VII. TREASURER'S REPORT

***a.*** Monthly Expenditure Report (MER)

i. Approval of previous and current MERs

- **Motion/Recommendation**: NANDC to approve July 2026 through September 2026 Monthly Expenditure Reports.

## VIII. APPROVAL OF PREVIOUS BOARD MEETING MINUTES

## IX. ANNOUNCEMENTS

## X. ADJOURNMENT

**Official public notice for all committees:**

| Empowerment Congress North Area Neighborhood Council Committees | | | |
|---|---|---|---|
| **COMMITTEE** | **CONTACT INFORMATION** | **MEETING LOCATION** | **MEETING DATE/TIME** |
| **Community Committee** | **Julie Burg, Chair** treasurer.nandc@gmail.com | USC Forthman House or via Zoom | Third Tuesday 6:30 p.m. |
| **Marketing & Outreach Committee** | **Samantha Burg, Chair** Sburg.nandc@gmail.com | USC Forthman House or via Zoom | Third Tuesday 6:30 p.m. |
| **Policy Committee** | **Jean Frost, Chair** area3a@nandc.org | USC Forthman House or via Zoom | Fourth Tuesday 6:30 p.m. |
| **Homelessness Committee** | **Samantha Burg, Co-Chair Pro Tem** Sburg.nandc@gmail.com | USC Forthman House or via Zoom | TBA |

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:
***Thursday, December 3, 2026, via Zoom Webinar***

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact* ***Samantha Burg at secretary@nandc.org.***

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting* ***Samantha Burg at secretary@nandc.org.***

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg at secretary@nandc.org.

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

Via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

RALPH M. BROWN ACT 54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available inappropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.nandc.org.

REMOVAL WARNING In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored y the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting. Government code Section 54957.9

DISRUPTION OF MEETINGS Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with he removal by the Neighborhood Council.

Any person who resists removal by a Peace Officer is subject to arrest and prosecution. Penal Code Section 403, Penal Code Section 602.1(b).