

**Julianne Burg, Vice President**  
**Julie Burg, Treasurer**  
**Samantha Burg, Secretary**  
**Jon Tieucl, Parliamentarian**

**EMPOWERMENT CONGRESS NORTH**  
**AREA NEIGHBORHOOD**  
**DEVELOPMENT COUNCIL**

**Celebrating 20 Years**



**PO BOX 18769**  
**LA, CA 90018**  
[www.nandc.org](http://www.nandc.org)

**Thryeris Mason, President**

**Area Representatives:**  
**Marco Flores, Area 1**  
**Joel Vaca, Area 1**  
**Vacant, Area 2**  
**Edwin Ramirez, Area 2**  
**Jean Frost, Area 3**  
**Nicolas Creighton, Area 3**

**At Large Representatives:**  
**Jon Tieucl**  
**Jim Childs**  
**Cindy Gaete**

**Community Interest Positions:**  
**Vincent Cisneros, USC**  
**Vacant, Business Rep**

**Committees:**

*Community – 2<sup>nd</sup> Thursday every month*

*Marketing & Outreach – 3<sup>rd</sup> Tuesday every month*

*Policy – 4<sup>th</sup> Tuesday every month*

Jean Frost (Chair), Jon Tieucl, Jim Childs, Leslie Friedman, Cindy Gaete, Christine Lee, Joanne Russell, Jesus Garcia

*Homelessness – Cindy Gaete (Chair), Samantha Burg (Co-Chair), TBA*

**NANDC Joint Board and Policy Committee Agenda**

**Tuesday, April 25, 2023, 6:30 PM**

**At USC Forthman House, 2801 S Hoover**  
**(NOT A WEBINAR ON ZOOM)**

**NANDC Joint Board and Policy Committee Agenda**

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

*Out of an abundance of caution due to the possible attendance and participation of a majority of NANDC Neighborhood Council Board Members at this Special Joint Committee meeting, this meeting is noticed as a Special Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. No Board action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.)*

**Notice to Paid Representatives**

**If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).**

**1. Welcome and Call to Order**

**2. Approval of the Minutes**

**3. General Public Comment**

Comments from the public on non-agenda items within the Board’s jurisdiction. The public comment period is not intended to be “Question and Answer” period or for conversations with the ECNANDC Board or Committee (**up to two minutes per speaker with extensions granted at the discretion of the presiding officer**).

**4. Action/Discussion: 1722-1734 W. Adams**, 90 dwelling units including 10 units (15% of by-right density) for Very Low Income Households for a period of 55 years, FAC-Adams Boulevard LLC, Richard Benbow

**5. Action/Discussion: 3905 S. Wisconsin Street**, ZA 2021-3075-ZAA-CU(2), demolition of existing structures to construct a three-story single-family dwelling with nine habitable rooms; CEQA exemption; a Conditional Use; allow a three-foot side yard setback in lieu of the six feet; one uncovered parking space within the front yard setback.

**6. Action/Discussion: CPC-2022-8179-CA**, CEQA NO.: ENV-2022-8180-CE, AI Fresco Dining Ordinance

**7. Information**, USC Architecture Student Tour of “Sugar Hill”

**8. Action/Discussion: Updates on items from previous Policy Committee Meetings**, McAlister Field, 3000 S. Hoover - proposed improvements, “the Row” including 668 W. 28, 647 W 28<sup>th</sup> Street, 806 W. Adams, 1436 W. Jefferson

**9. ADJOURNMENT**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Community Committee</b> (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	<b>Julianne Burg, Chair</b> <a href="mailto:vp@nandc.org">vp@nandc.org</a>	Via Zoom	Second Thursday 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Marketing, Events, Outreach, Social Media)	<b>Samantha Burg, Chair</b> <a href="mailto:Secretary@nandc.org">Secretary@nandc.org</a>	Via Zoom	Third Tuesday 6:30 p.m.
<b>Policy Committee</b> (Public Safety, Economic Development, Land Use)	<b>Jean Frost, Chair</b> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a>	Via Zoom	Fourth Tuesday 6:30 p.m.

Homelessness Committee	Cindy Gaete, Chair Samantha Burg, Co-Chair	N/A	TBA
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The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Policy Committee is ***Tuesday, April 25, 2023, location pending the status of Safer at Home order. The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council General Board Meeting is April 6, 2023, location pending the status of Safer at Home order.***

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Julianne Burg** at [vp@nandc.org](mailto:vp@nandc.org).*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- USC Community House, 2707 S. Hoover St., Los Angeles, CA 90007
- USC Village Community Room, 3015 S. Hoover St., Building 1-189, Los Angeles, CA 90007
- Hoover Recreation Center, 1010 W. 25<sup>th</sup> St., Los Angeles, CA 90007
- South LA Café, 1700 Browning Blvd., Los Angeles, CA 90062
- MLK Recreational Center, 3916 S. Western Ave., Los Angeles, CA 90018
- Denker Park, 1550 W. 35<sup>th</sup> Pl., Los Angeles, CA 90018
- Food 4 Less, 1748 W. Jefferson Blvd., Los Angeles, CA 90018
- FAME Renaissance Center, 1968 W. Adams Blvd., Los Angeles, CA 90018
- Loren Miller Recreation Center, 2717 S. Halldale Ave., Los Angeles, CA 90018
- [www.nandc.org](http://www.nandc.org)

You may also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public

Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

### **RALPH M. BROWN ACT**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website [www.nandc.org](http://www.nandc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Secretary Samantha Burg at [sburg.nandc@gmail.com](mailto:sburg.nandc@gmail.com) or [secretary@nandc.org](mailto:secretary@nandc.org)

### **RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action

reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.nandc.org](http://www.nandc.org).

### **REMOVAL WARNING**

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible, and order cannot be restored the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.

Government code Section 54957.9

### **DISRUPTION OF MEETINGS**

Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be

requested to assist with the removal by the Neighborhood Council.