

Thryeris Mason, President
Julianne Burg, Vice President
Julie Burg, Treasurer
Samantha Burg, Secretary

**EMPOWERMENT CONGRESS
NORTH AREA NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO BOX 18769
LA, CA 90018
www.nandc.org**

Area Representatives:
Joel Vaca, Area 1
Marco Flores, Area 1
David Greenman Area 2
Vacant, Area 2
Jean Frost, Area 3
Nicholas Creighton, Area 3

Committees:

Policy – 4th Tuesday every month –
Jean Frost (Chair Pro Tem), Jon Tieucl,
Jim Childs, Leslie Friedman, Cindy
Gaete, Christine Lee, Joanne Russell,
Robin Evangelista, Jesus Garcia,
Christopher Perez, David Greenman
Community – 2nd Thursday every
month – Julianne Burg (Chair Pro
Tem), Julie Burg, Joel Vaca, Marco
Flores
Marketing & Outreach – 3rd Tuesday
every month – (Chair Pro Tem),
Julianne Burg & Samantha Burg (Co-
Chairs)
Homelessness – 1st Tuesday – Nina
Womack

At Large Representatives
Vacant (2)
Cindy Gaete

Community Interest Positions:
(Vacant) USC
Jim Childs, Business

**Tuesday, September 28,
2021**

6:30 p.m.

**NANDC Joint Board and
Policy Committee Agenda**

Via Zoom Webinar
Teleconferencing
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In conformity with the Governor's Executive Order N-29-20 (March 17, 2020), and due to public health concerns and directives issued by the Mayor of Los Angeles and Los Angeles County Public Health Department regarding reducing the spread of COVID-19, meetings of the ECNANDC will be conducted entirely by video conference or telephonically. This will be effective starting May 1, 2020 and will continue during the period in which state or local public health officials have imposed or recommended social distancing measures.

You are invited to a Zoom webinar.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81759765338>

Or One tap mobile :

US: +16699006833, 81759765338# or +12532158782, 81759765338#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799
or +1 929 205 6099 or +1 301 715 8592 or 877 853 5257 (Toll Free) or 888 475 4499
(Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 817 5976 5338

International numbers available: <https://us02web.zoom.us/j/81759765338>

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

(Out of an abundance of caution due to the possible attendance and participation of a majority of NANDC Neighborhood Council Board Members at this Special Joint Committee meeting, this meeting is noticed as a Special

Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. No Board action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.)

1. Welcome and Call to Order.

2. Public Comment. Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

3. Approval of the Minutes:

4. Action/Discussion: 2314 South Union, ZA 2013-3057-CUB-PA1

Plan approval to allow the continued sale of beer and wine for on-site consumption in conjunction with and existing 1340 sq. ft. restaurant with 44 indoor seats operating 11:am to 11:00 pm Sunday-Wednesday, 11:00-12:00 am Thursday-Saturday

Approved 8/5/2021; On Appeal date TBA

Alec Woo

<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjQzMTM00>

5. Action/Discussion: Report on PlanCheckNC meeting of Saturday, September 11. "Meeting Agenda: 10:05 a.m. -- Housing Element Updates with Matthew Glesne, City Planning Department; 11:00 a.m. -- City Planning Department Updates; 11:20 a.m. - Update on the City Forest Officer Draft Street Tree List *comment deadline is 9-15-21. PlanCheckNC Round Table including City & State Planning & Land Use Updates; 1:00 p.m. -- Meeting concludes."

David Greenman

<https://planchekncla.com/>

6. Action/Discussion: 3685 S. Vermont. ZA-2020-55-CU-SPR, ENV-2020-56-CE

A Conditional Use Permit for the construction, use, and maintenance of a new 7-story, 75 feet height, 168-room hotel building, totaling 102,069 square foot including 4,067 square foot of ground floor retail, and 5,708 square feet of open space, within 500 feet of a residential zone

<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjM0NzUx0>

7. Action/Discussion: 1128 37th Drive, Proposed new 7 story mixed-use project with 7 residential units and approximately 190 SF of commercial space. The construction will consist of 5 stories of Type IIIA over 2 stories of Type IA construction. The site is zoned in C2-2D-CPIO with TOC TIER 4 BASE INCENTIVES. Permit issued 9/2/2021

<https://urbanize.city/la/post/exposition-park-1128-37th-drive>

8. Action/Discussion: Committee Mission 2021-2022; Updates on items on previous Policy Committee Agendas including 806 W. Adams, vacancies on HPOZ and DRB Boards in the NANDC area, Policy Committee membership

9. Adjournment

Official Public Notice for all Committees:

Empowerment Congress North Area Neighborhood Council Committees			
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Policy Committee (Public Safety / Economic Development/Land Use)	<i>Jean Frost, Chair</i> area3a@nandc.org <i>Jim Childs, Co-chair</i>	USC Community House 2801 S. Hoover	Fourth Tuesdays 6:30 p.m.

		LA 90089	
Community Committee (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Chair</i> vp@nandc.org	USC Community House 2801 S. Hoover LA 90089	Second Thursdays 6:30 p.m.
Marketing & Outreach Committee (Events, Marketing, Outreach, Social Media, Website)	<i>Julianne Burg & Samantha Burg, Co-Chairs</i>	USC Community House 2801 S. Hoover LA 90089	Third Tuesdays 6:30 p.m.
Homelessness Committee		USC Village Community Room, 3015 S. Hoover, Bldg.1-189	TBA

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council General Board Meeting is
Thursday, October 7, 6:30 p.m.

The Next Regular Meeting of the Policy Committee is Tuesday, October 26, 6:30 p.m.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. For any further assistance please contact the Department on Disability: Geoffrey.Straniere@lacity.org, 213-202-2764 (Voice) or 213-202-3452 (TTY). You can always find updated information at <https://disability.lacity.org/dod-services/disability-access-and-services>.

Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213)978-1551.

Servicios de Traducción: Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al Departamento de Empoderamiento de la Comunidad, (213) 978-1551.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg (Secretary) at secretary@nandc.org.

Ralph M. Brown Act 54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.