

Thryeris Mason, President
Julianne Burg, Vice President
Julie Burg, Treasurer
Samantha Burg, Secretary

**EMPOWERMENT CONGRESS
 NORTH AREA
 NEIGHBORHOOD
 DEVELOPMENT COUNCIL**



**PO BOX 18769
 L.A., CA 90018
www.nandc.org**

Area Representatives:
 Marco Flores, Area 1
 Joel Vaca, Area 1
 Steve Pepdjonovic, Area 2
 Yohaun Walker, Area 2
 Jean Frost, Area 3
 Rogelio Zambrano Jr., Area 3

At Large Representatives:
 Jon Tieuel
 Nina Womack
 Vacant

Community Interest Positions:
 Amy Marczewski Carnes, Ph.D., USC
 Vacant, Business

Committees:

Policy – 4th Tuesday every month –
 Jean Frost (Chair), Joanne Russell,
 (Co-Chair), Jim Childs, Marco Flores,
 Joel Vaca, Christine Lee, Amy Carnes,
 Robin Evangelista, Jon Tieuel,

Marketing & Outreach – 3rd Tuesday
 Steve Pepdjonovic, (Chair)
 Julianne Burg, Samantha Burg,
 (Co-Chairs)

Community – 2nd Thursday every
 month – Julianne Burg, (Chair)

**Tuesday, July 23, 2019 6:30 PM
 NANDC Policy Committee Agenda-
 USC Community House, (the Forthman House), 2801 South Hoover**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

1. Welcome and Call to Order.

2. Public Comment. Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

3. Approval of the Minutes:

4. Action/Discussion: 100% Renewable Energy – CF-16-0243

Request by non-profit Food & Water Watch to support the goal and strategies for renewable energy by 2030 and filing CIS.
 Rep: Ethan Senser

5. Action/Discussion: PLUM Motion for Building & Safety in conjunction with the City Attorney and City Administrative Officer to prepare a report on monetary and non-monetary penalties that can be imposed for unpermitted remodels, additions, and demolitions.

6. Action/Discussion: Update on HPOZ and DRB vacancies and appointments in the NANDC area.

7. Adjournment

Official public notice for all committees:

Empowerment Congress North Area Neighborhood Council Committees			
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Policy Committee (Public Safety / Economic	<i>Jean Frost, Chair</i> area3a@nandc.com	USC Community House 2801 S. Hoover LA 90089	Fourth Tuesdays

Development / Land Use)	<i>Joanne Russell, Co-Chair</i>		6:30 p.m.
Community Committee (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Chairs</i> julianne.nandc@gmail.com	USC Community House; 2801 S. Hoover LA 90089	Second Thursdays 6:30 p.m.
Marketing & Outreach Committee (Events, Marketing, Outreach, Social Media, Website)	<i>Steve Pepdjonovic, Chair,</i> <i>Stevepep.nandc@gmail.com</i> <i>Julianne Burg, Samantha Burg,</i> <i>Co-Chairs</i>	USC Community House; 2801 S. Hoover LA 90089	Third Tuesdays 6:30 p.m.

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: August 1, 2019

The Next Regular Meeting of the Policy Committee is August 27, 2019

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha. Burg at secretary@nandc.org.

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Ralph M. Brown Act

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.