Thryeris Mason, President Julianne Burg, Vice President Julie Burg, Treasurer Samantha Burg, Secretary

## **Committees:**

**Policy** – 4th Tuesday every month – Jean Frost (Chair), Joanne Russell (Co-Chair), Jon Tieuel, Amy Carnes, Aaron Flournoy, Jim Childs, Joe Case, Cindy Gaete, Christine Lee, Robin Evangelista

**Community** – 2<sup>nd</sup> Thursday every month – Julianne Burg (Chair), Steve Pepdjonovic, Julie Burg, Joel Vaca, Marco Flores

Marketing & Outreach - 3<sup>rd</sup>
Tuesday every month - Steve
Pepdjonovic (Chair), Julianne Burg &
Samantha Burg (Co-Chairs)

## EMPOWERMENT CONGRESS NORTH AREA NEIGHBORHOOD DEVELOPMENT COUNCIL



Area Representatives:
Joel Vaca, Area 1
Marco Flores, Area 1
Vacant, Area 2
Steve Pepdjonovic, Area 2
Jean Frost, Area 3
Joanne Russell, Area 3
At Large Representatives:
Jon Tieuel

Jon Tieuel Vacant Vacant

Community Interest Positions: Amy Marczewski Carnes, Ph. D., USC Aaron Flournoy, Business

# Tuesday, March 26, 6:30 p.m. NANDC Policy Committee Agenda

USC Community House (USC Forthman House) 2801 South Hoover Los Angeles, CA 90089

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

- 1. Welcome and Call to Order.
- **2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.
- 3. Approval of the Minutes:
- 4. **Action/Discussion**: request for a letter to support a blue "P-Parking" sign on City Bureau of Street Lighting pole along Hoover to help direct customers to the University Village parking lot.

- **5.** Action/Discussion: THE BACKYARD HOMES PROJECT: An Affordable Housing Initiative. The Backyard Homes Project is an affordable accessory dwelling unit (ADU) pilot program geared towards City of LA homeowners. LA-Más and a collective of respected non-profit partners will provide a one-stop-shop for financing, design, and construction. Alejandro Dobie-Gonzalez
- **6. Action/Discussion: Demolitions in the NANDC area.** Proposed demolitions in the Charles Victor Hall Tract including 2654 Halldale; Request for NANDC letter opposing demolition; Discussion of protections afforded by CPIOs; Prohibition of demolition without approved replacement plans; Potential impact of TOCs.
- **7. Action/Discussion: SB 50; 19-0002-S38 (CFMS)** Pending city position on SB 50 <a href="https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0002-S38">https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0002-S38</a>. Includes city analysis of SB 50 with a recommendation that the City oppose SB 50 unless it excludes LA. **SB 50**, would require a city, county, or city and county to grant upon request an "equitable communities incentive" when a development proponent seeks and agrees to construct a residential development, as defined, that satisfies specified criteria, including, among other things, that the residential development is either a job-rich housing project or a transit-rich housing project.
- **8. Action/Discussion:** Community Impact Statement on **CF 15-0600-S2 -** "We are in favor of/oppose the inclusion of Transit Oriented Developments in preferred parking districts." Continuation of discussion at March Board meeting.
- **9. Action/Discussion**: **Citywide Design Guidelines**, committee member availability to schedule meeting with Planning at City Hall.
- **10. Action/Discussion**: Updates on items on previous Policy Committee Agendas including updates on Flower Drive and the Fig Project 3900 S Figueroa, Arco Station project 2211-2218 S. Hoover; 2595 S. Hoover CU.

#### 11. Adjournment

## Official Public Notice for all Committees:

<b>Empowerment Congress North Area Neighborhood Council Committees</b>						
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME			
<b>Policy Committee</b>	Jean Frost, Chair area3a@nandc.org	USC Community	Fourth Tuesdays			
(Public Safety / Economic Development/Land Use)	Joanne Russell, Co-Chair	House 2801 S. Hoover LA 90089	6:30 p.m.			
Community Committee	Julianne Burg, Chair	USC Community	Second Thursdays			
(Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	vp@nandc.org	House 2801 S. Hoover LA 90089	6:30 p.m.			

Marketing & Outreach Committee	Steve Pepdjonovic, Chair, area2a@nandc.org	USC Community	Third Tuesdays
(Events, Marketing, Outreach, Social Media, Website)		House	
	Julianne Burg & Samantha	2801 S. Hoover	6:30 p.m.
	Burg, Co-Chairs	LA 90089	•

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood
Development Council General Board Meeting is

\*Thursday, April 4, 6:30 p.m.\*

USC Village (Community Room)
3015 S. Hoover Street, Building 1-189,
Los Angeles, CA 90007.

### The Next Regular Meeting of the Policy Committee is Tuesday, April 23, 6:30 p.m.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. For any further assistance please contact the Department on Disability: Geoffrey.Straniere@lacity.org, 213-202-2764 (Voice) or 213-202-3452 (TTY). You can always find updated information at <a href="https://disability.lacity.org/dod-services/disability-access-and-services">https://disability-access-and-services</a>.

Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213)978-1551.

Servicios de Traduccion: Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y/u otros medios auxiliares/servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al Departamento de Empoderamiento del la Comunidad, (213) 978-1551.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg (Secretary) at secretary@nandc.org.

Ralph M. Brown Act 54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available inappropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.