Marco Flores, Vice President Julie Burg Treasurer Samantha Burg, Secretary

Committees:

Community -2^{nd} Thursday every month

Marketing & Outreach - 3rd Tuesday every month

Policy – 4th Tuesday every month

Homelessness – TBA

EMPOWERMENT CONGRESS NORTH AREA NEIGHBORHOOD DEVELOPMENT COUNCIL

Celebrating 20 Years



Area Representatives: Vacant, Area 1 Joel Vaca, Area 1 John Noyola, Area 2 Edwin Ramirez, Area 2 Jean Frost, Area 3 Nicolas Creighton, Area 3

At Large Representatives: Jim Childs John Broadway Vacant

Community Interest Positions: Vacant, USC Vacant, Business Rep

Julianne Burg, President

General Board Minutes

Thursday, September 7, 2023, 6:30 PM University of Southern California (USC) USC Village Community Room 3015 S. Hoover Street, Building 1-189 Los Angeles, CA 90007

I. CALL TO ORDER - Meeting called to order by President Julianne Burg. Members present Julianne, Marco, Samantha, Julie, John N., Edwin, Jean, Jim, and John B. 8 members present, quorum established. Joel is excused.

II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

- Stakeholder of the community is very concern about poster and handout posted on trees.
- Stakeholder also announced that there are "Free Produces" at Saint James Park every Thursday at 12:00 p.m.
- Lastly, the Stakeholder has a great concern of "Street Lamps" which are going out through out the city and are not being repaired.

III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

- *a.* Office of Mayor Karen Bass No Representative
- *b.* LAFD South Bureau Battalion Representative - No Representative
- *c.* LAPD Senior Lead Officers Not Present (Tip-A-Cop Fundraising Event)
- *d.* USC Public Safety Officers Not Present (Tip-A-Cop Fundraising Event)

- *e.* Council District 1 for Councilmember Eunisses Hernandez - No Representative
- *f*. Council District 8 for Councilmember Marqueece Harris-Dawson - Gandhy spoke of services for the unhoused.
- *g.* Council District 9 for Councilmember Curren Price - No Representative

- *h.* The Office of Supervisor Holly J. Mitchell– Daniel Park Not Present
- *i.* The Office of Assemblymember Reggie Jones-Sawyer, Assembly District 59 - Not Present
- *j.* Department of Neighborhood Empowerment (DONE) – Daniel Johnson -

SB411 is moving to governor's desk to be signed. After the governor signs it will go to the city council for approval. Bylaw amendments are out there; BONC needs to approve those changes. All have completed all trainings. Kudos to NANDC for completing all trainings.

IV. PRESENTATIONS & REPORTS

- *a.* USC Community Report Steve Wesson, Managing Director, Community Partnerships & USC Village Ombudsman USC will be hosting the Urban League at Town & Gown Wednesday, September 13, 2023.
- b. Los Angles Alliance for a New Economy (LAANE) Andrea Oloughlin, Community Organizer, Grocery and Retail Campaign Gisselle presented Question was asked how many NC have they approached and what have they said or done to support or not support. Question was asked if Mayor Bass support it. Giselle stated that she did not have an answer to the questions but would ask and get the information.
- c. Livable Communities Initiative Clementine Lubin Not Present
- *d.* South Los Angeles Alliance of Neighborhood Councils (SLAANC) Thryeris Mason, SLAANC Delegate Pro Tem, reported that there were public comments from stakeholders about saving trees. Andrea who served on Mar Vista NC is now the Director of Expo Park. She is increasing green space at Expo Park. As for the city, they are10 years in back log on street repairs, 17 years back logged on tree trimming, and there has been an increase in illegal dumping. They hope to improve the city and state partnerships, they will be revaluating their 311, and vacancies in their department. City planning, there is a program which wants to take buildings by right that are 15 years, 15 and under SB411, Housing Rezoning Program. DONE wants to provide support to new presidents. Focus on the why to vacancies, Commissioner Joy Atkinson, had a retreat; she also gave a recap of South LA Leadership meeting.
- *e*. Area 1 Report Marco Thanked NANDC for supporting ANNA's National Night Out. Happy to see people.
- f. Area 2 Report John Noyola and Edwin Ramirez working on marketing and outreach.
- g. Area 3 Report Jean Frost & Nicolas Creighton working with community on 311 issues.
- *h.* At Large & Community Interest Reports Jim Childs & John Broadway No Report
- *i*. Community Committee Update Julianne Burg, Chair Pro Tem, working with USC Village on upcoming events for the community.
- *j.* Marketing & Outreach Committee Update Samantha Burg, Chair Pro Tem, working with the Community Committee.
- k. Policy Committee Update Jean Frost, Chair Pro Tem, No Report
- *I.* NANDC Taskforce Update No Report
- m. Fraternity/Sorority Row AdHoc Committee Update, No Report

V. MOTIONS & RESOLUTIONS

- *a.* Discussion and Possible Action: Appoint qualified stakeholders to currently vacant seats on the Governing Board. Each candidate will have 2 minutes to speak. Governing Board vacant seats include:
 - 1. Area 1 Representative (1 vacancy) No applications received
 - 2. At Large Representative (1 vacancy) No applications received
 - 3. Business Community Interest One application received.
 - Motion made to accept Tamai Johnson as Business Interest
 - Motioned by Jim, second by Jon
 - 7, 0, 1

6. USC Community Interest - One application received

- Motion made to accept Vincent Cisneros as USC Interest
- Motioned by Samantha, second by Jim
- 9,0,0

b. Discussion and Possible Action: Appointment of SLAANC Primary Delegate

- Motion to appoint Thryeris Mason as SLAANCE Primary Delegate
- Motioned by Julie, second by Edwin
- 10, 0, 0
- c. Discussion and Possible Action: ECNANDC will participate at the upcoming USC Village Trunk O' Treat Event during the month of October 2023, and the USC Village Winter Wonderland Event during the month of December 2023. The Marketing and Outreach Committee will be doing marketing and outreach during these events. Marketing and Outreach seeks \$1,500.00 for each event to support the endeavors. Marketing and Outreach will be purchasing some of the following items: photo booth (to include NANDC logo), pre-packet treats/candies, light refreshments, crafts/activities sets, etc. for the participating community. Motion/Recommendation: ECNANDC to support the Marketing & Outreach Committee, with \$1500 for each event to support the 2 upcoming endeavors (USC Village Trunk O' Treat Event during the month of October 2023, and the USC Village Winter Wonderland Event during the month of December 2023).
 - Motion for ECNANDC to support the Marketing & Outreach Committee, with \$1500 for each event to support the 2 upcoming endeavors (USC Village Trunk O' Treat Event during the month of October 2023, and the USC Village Winter Wonderland Event during the month of December 2023).
 - Motioned by Edwin, second by Marco
 - (9, 0, 0) 1 ineligible
- d. Discussion and Possible Action: NANDC budget revision of the \$7,516.15 rollover funds from the 2022 2023 fiscal year. Recommendation/Motion: ECNANDC to allocate \$7,516.15 in General and Operational Expenditures.
 - Motion for ECNANDC to allocate \$7,516.15 in General and Operational Expenditures.
 - Motioned by Edwin, second by Marco
 - (9, 0, 0) 1 ineligible
- *e.* **Discussion and Possible Action:** Board approval of the purchase of name plates for ECNANDC Board Members Approximate total cost is \$525.00
 - Motion to approve the purchase of name plates for ECNANDC Board Members Approximate total cost is \$525.00
 - Motioned by Vincent, second by Samantha
 - (9, 0, 0) 1 ineligible
- *f.* **Discussion and Possible Action:** Board approval of the purchase of business cards for ECNANDC Board Members. Approximate total cost \$937.50
 - Motion to approve the purchase of business cards for ECNANDC Board Members. Approximate total cost \$937.50
 - Motioned by Edwin, second by Samantha
 - (9, 0, 0) 1 ineligible

- *g.* Discussion and Possible Action: Board approval of the purchase of ECNANDC polo shirts (purple and black) for ECNANDC Board Members. Approximate total cost is \$750.00.
 - Motion to approve of the purchase of ECNANDC polo shirts (purple and black) for ECNANDC Board Members. Approximate total cost is \$750.00.
 - Motioned by Edwin, second by Vincent
 - (9, 0, 0) 1 ineligible

VI. APPROVAL OF PREVIOUS BOARD MEETING MINUTES

- Motion to approve August's minutes as read
- Motioned by Edwin, second by Jim
- 8, 0, 2

VII. TREASURER'S REPORT

- Motion to approve July's and August MER Report
- Motioned by Marco, second by Edwin
- (9, 0, 0) 1 ineligible

VIII. ANNOUNCEMENTS - None

IX. REQUESTS FOR FUTURE AGENDA ITEMS - None

X. ADJOURNMENT - Meeting adjourned at 8:50 p.m. by President Burg

Empowerment Congress North Area Neighborhood Council Committees			
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Community Committee	Julianne Burg, Chair Pro Tem <u>vp@nandc.org</u>	USC Forthman House	Second Thursday 6:30 p.m.
Marketing & Outreach Committee	Samantha Burg, Chair Pro Tem Secretary@nandc.org	USC Forthman House	Third Tuesday 6:30 p.m.
Policy Committee	Jean Frost, Chair Pro Tem area3a@nandc.org	USC Forthman House	Fourth Tuesday 6:30 p.m.
Homelessness Committee	Samantha Burg, Co-Chair Pro Tem atlarge3@nandc.org	USC Forthman House	ТВА

Official public notice for all committees:

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: *Thursday, October 5, 2023, USC Village Community Room.*

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg at secretary@nandc.org**.

As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Samantha Burg at** secretary@nandc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg at secretary@nandc.org.

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- USC Community House, 2707 S. Hoover St., Los Angeles, CA 90007
- USC Village Community Room, 3015 S. Hoover St., Building 1-189, Los Angeles, CA 90007
- Hoover Recreation Center, 1010 W. 25th St., Los Angeles, CA 90007
- South LA Café, 1700 Browning Blvd., Los Angeles, CA 90062
- MLK Recreational Center, 3916 S. Western Ave., Los Angeles, CA 90018
- Denker Park, 1550 W. 35th Pl., Los Angeles, CA 90018
- Food 4 Less, 1748 W. Jefferson Blvd., Los Angeles, CA 90018
- FAME Renaissance Center, 1968 W. Adams Blvd., Los Angeles, CA 90018
- Loren Miller Recreation Center, 2717 S. Halldale Ave., Los Angeles, CA 90018

You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

RALPH M. BROWN ACT 54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available inappropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.nandc.org.

REMOVAL WARNING In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored y the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting. Government code Section 54957.9

DISRUPTION OF MEETINGS Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with he removal by the Neighborhood Council.

Any person who resists removal by a Peace Officer is subject to arrest and prosecution. Penal Code Section 403, Penal Code Section 602.1(b)