

**Julianne Burg, Vice President
Julie Burg, Treasurer
Samantha Burg, Secretary
Jon Tieucl, Parliamentarian**

**EMPOWERMENT CONGRESS NORTH
AREA NEIGHBORHOOD
DEVELOPMENT COUNCIL**

**Area Representatives:
Marco Flores, Area 1
Joel Vaca, Area 1
Vacant, Area 2
Edwin Ramirez, Area 2
Jean Frost, Area 3
Nicolas Creighton, Area 3**

Committees:

***Community – 2nd Thursday
every month***

Julianne Burg (Chair), Joel Vaca (Co-Chair), Thryeris Mason, Marco Flores, and Julie Burg

***Marketing & Outreach - 3rd Tuesday
every month***

Samantha Burg (Chair), Nicolas Creighton (Co-Chair), and Julie Burg

Policy – 4th Tuesday every month

Jean Frost (Chair), Jon Tieucl, Jim Childs, Cindy Gaete, Joanne Russell, Christine Lee, Jesus Garcia, and Leslie Friedman

Homelessness – TBA

Cindy Gaete (Chair), Samantha Burg (Co-Chair)

Celebrating 20 Years



**PO BOX 18769
LA, CA 90018
www.nandc.org**

**At Large Representatives:
Jon Tieucl
Jim Childs
Cindy Gaete**

**Community Interest Positions:
Vincent Cisneros, USC
Vacant, Business Rep**

Thryeris Mason, President

General Board Meeting

Thursday, June 1, 2023, 6:30 PM
University of Southern California (USC)
USC Village Community Room
3015 S. Hoover Street, Building 1-189
Los Angeles, CA 90007

General Board Meeting Agenda

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Samantha Burg, Secretaria, por correo electronico a sburg.nandc@gmail.com para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

I. CALL TO ORDER

II. APPROVAL OF PREVIOUS BOARD MEETING MINUTES

III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

IV. TREASURER REPORT

V. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

- a.* Office of Mayor Karen Bass
- b.* LAFD South Bureau Battalion Representative
- c.* LAPD Senior Lead Officers – Southwest SLO Representative
- d.* USC Public Safety Officers
- e.* Council District 1 for Councilmember Eunisses Hernandez - Louie Leiva
- f.* Council District 8 for Councilmember Marqueece Harris-Dawson – Gandhi Diaz
- g.* Council District 9 for Councilmember Curren Price – Nora Gutierrez
- h.* The Office of Supervisor Holly J. Mitchell – Daniel Park
- i.* Congresswoman Kamlager-Dove, Representative of the 37th District of California
- j.* The Office of Assemblymember Reggie Jones-Sawyer, Assembly District 59
- k.* Department of Neighborhood Empowerment (DONE) – Octaviano Rios

VI. PRESENTATIONS & REPORTS

- a.* ***USC Community Report – Steve Wesson, Managing Director, Community Partnerships & USC Village Ombudsman***
- b.* ***Angelenos for Clean Air Coalition - Zach Denham, Prevention Specialist***
- c.* ***Waymo, Alexander Hall, Public Affairs Team Member***
- d.* ***Metro (Vermont Transit Corridor/Vermont Bus Rapid Transit (BRT))***
- e.* ***South Los Angeles Alliance of Neighborhood Councils (SLAANC) – Thryeris Mason***
- f.* ***Area 1 Report provided by Marco Flores & Joel Vaca***
- g.* ***Area 2 Report provided Edwin Ramirez***
- h.* ***Area 3 Report provided by Jean Frost & Nicolas Creighton***
- i.* ***At Large & Community Interest Reports***
- j.* ***Community Committee Update – Julianne Burg, Committee Chair***
- k.* ***Marketing & Outreach Committee Update – Samantha Burg, Committee Chair***
- l.* ***Policy Committee Update – Jean Frost, Committee Chair***
- m.* ***NANDC Taskforce Update – Thryeris Mason, President***
- n.* ***Fraternity/Sorority Row AdHoc Committee Update - Jean Frost, Policy Committee Chair***

VII. MOTIONS & RESOLUTIONS

- a.* **Discussion and Possible Action: Utility Boxes (Along Western Avenue) - Approval of encumbrance funds for 8 utility boxes wraps along Western Avenue.**

VIII. ANNOUNCEMENTS

IX. REQUESTS FOR FUTURE AGENDA ITEMS

X. ADJOURNMENT

Official public notice for all committees:

Empowerment Congress North Area Neighborhood Council Committees			
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Community Committee (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	Julianne Burg, Chair vp@nandc.org	Via Zoom	Second Thursday 6:30 p.m.
Marketing & Outreach Committee (Marketing, Events, Outreach, Social Media)	Samantha Burg, Chair Secretary@nandc.org	Via Zoom	Third Tuesday 6:30 p.m.
Policy Committee (Public Safety, Economic Development, Land Use)	Jean Frost, Chair area3a@nandc.org	Via Zoom	Fourth Tuesday 6:30 p.m.
Homelessness Committee	Cindy Gaete, Chair atlarge3@nandc.org	Via Zoom	TBA

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **Thursday, July 13, 2023, USC Village Community Room.**

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Julianne Burg at vp@nandc.org.***

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- USC Community House, 2707 S. Hoover St., Los Angeles, CA 90007
- USC Village Community Room, 3015 S. Hoover St., Building 1-189, Los Angeles, CA 90007
- Hoover Recreation Center, 1010 W. 25th St., Los Angeles, CA 90007
- South LA Café, 1700 Browning Blvd., Los Angeles, CA 90062
- MLK Recreational Center, 3916 S. Western Ave., Los Angeles, CA 90018
- Denker Park, 1550 W. 35th Pl., Los Angeles, CA 90018
- Food 4 Less, 1748 W. Jefferson Blvd., Los Angeles, CA 90018
- FAME Renaissance Center, 1968 W. Adams Blvd., Los Angeles, CA 90018
- Loren Miller Recreation Center, 2717 S. Halldale Ave., Los Angeles, CA 90018
- www.nandc.org

You may also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

NOTICE TO PAID REPRESENTATIVES

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.nandc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg, Secretary, by email at sburg.nandc@gmail.com

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.nandc.org

RALPH M. BROWN ACT

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

REMOVAL WARNING

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.

Government code Section 54957.9

DISRUPTION OF MEETINGS

Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with the removal by the Neighborhood Council.

Any person who resists removal by a Peace Officer is subject to arrest and prosecution.
Penal Code Section 403, Penal Code Section 602.1(b)