

Julianne Burg, Vice President  
Julie Burg, Treasurer  
Samantha Burg, Secretary  
Vacant, Parliamentarian

Committees:  
*Community – 2<sup>nd</sup> Thursday every month –*

*Marketing & Outreach – 3<sup>rd</sup> Tuesday every month*

*Policy – 4<sup>th</sup> Tuesday every month*

*Homelessness – Hiatus*

**EMPOWERMENT CONGRESS NORTH  
AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)

Thryeris Mason, President

Area Representatives:  
Marco Flores, Area 1  
Joel Vaca, Area 1  
David Greenman, Area 2  
Vacant, Area 2  
Jean Frost, Area 3  
Nicolas Creighton, Area 3

At Large Representatives:  
Jim Childs  
Cindy Gaete  
Vacant

Community Interest Positions:  
Vacant, USC  
Vacant, Business Rep

**General Board Meeting**  
**Thursday, October 7, 2021, 6:30 PM**  
**Via Zoom Webinar Teleconferencing**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020), and due to public health concerns and directives issued by the Mayor of Los Angeles and Los Angeles County Public Health Department regarding reducing the spread of COVID-19, meetings of the ECNANDC will be conducted entirely by video conference or telephonically. This will be effective starting May 1, 2020 and will continue during the period in which state or local public health officials have imposed or recommended social distancing measures.

**Join Zoom Webinar:** <https://us02web.zoom.us/j/85618889536>  
**To join via local telephone:** Dial, 1 669 900 6833, or 1 253 215 8782  
or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)  
or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) **then enter**

**Webinar ID:** 856 1888 9536

and press ## to join

The toll-free numbers provided by Zoom may not be supported for this meeting.  
We apologize for the inconvenience.

**General Board Meeting Agenda**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

**Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

- I. CALL TO ORDER (2 minutes)**
- II. APPROVAL OF PREVIOUS BOARD MEETING MINUTES (2 minutes)**
- III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (10 minutes)**  
Comments from the public on non-agenda items within the Board’s jurisdiction. The public comment period is not intended to be “Question and Answer” period or for conversations with the ECNANDC Board (**up to two minutes per speaker**).
- IV. TREASURER REPORT (3 minutes)**
  - a. General report
  - b. Board reimbursement
- V. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS: (30 minutes)**  
**(Representatives from government offices, Police Department, and community-based organizations.)**  
**(Reports and brief presentations only.)**
  - a. Office of Mayor Eric Garcetti – Jennifer Perkins
  - b. LAPD Senior Lead Officers – Southwest SLO Representative
  - c. USC Public Safety Officers
  - d. Council District 1 for Councilmember Gil Cedillo – Gandhi Diaz
  - e. Council District 8 – Albizael Del Valle
  - f. Council District 9 for Councilmember Curren Price – Nora Gutierrez
  - g. The Office of Assemblymember Reggie Jones-Sawyer, Assembly District 59
  - h. The Office of Supervisor Holly J. Mitchell – Daniel Park
  - i. USC Community Report – Steve Wesson, USC Village Ombudsman
  - j. Department of Neighborhood Empowerment (DONE) – Octaviano Rios
- VI. PRESENTATIONS & REPORTS (32 minutes)**
  - a. *South Los Angeles Alliance of Neighborhood Councils (SLAANC) – Thryeris Mason* (3 minutes)
  - b. *Area 1 Report provided by Marco Flores & Joel Vaca* (3 minutes)
  - c. *Area 2 Report provided by David Greenman* (3 minutes)
  - d. *Area 3 Report provided by Jean Frost & Nicolas Creighton* (3 minutes)
  - e. *At Large & Community Interest Reports* (4 minutes)
  - f. *Community Committee Update – Julianne Burg, Pro Tem Committee Chair* (4 minutes)
  - g. *Marketing & Outreach Committee Update – Samantha Burg, Pro Tem Committee Chair* (4 minutes)
  - h. *Policy Committee Update – Jean Frost, Pro Tem Committee Chair* (3 minutes)
  - i. *NANDC Taskforce Update – Thryeris Mason, President* (5 minutes)
  - j. *Current Board Vacancies – Thryeris Mason, President: Area 2 Representative, At-Large Representative (2 seats), USC Community Representative and Business Representative. Please visit [www.nandc.org/apply-board.php](http://www.nandc.org/apply-board.php) for additional information and instructions on how to apply.*

## VII. MOTIONS & RESOLUTIONS

(85 minutes)

- a. Discussion and possible action to appoint qualified stakeholders to currently vacant seats on the Governing Board.** Each candidate will have 2 minutes to speak. Governing Board vacant seats include:
1. Area 2 Representative (1 vacancy)
  2. At Large Representative (1 vacancy)
  3. USC Community Interest (1 vacancy)
  4. Business Representative (1 vacancy) (10 minutes)
- b. Action/Discussion: SOLA Community Peace Center NPG Request of \$4,750.** This NPG would be used to provide free peace education and violence prevention curriculum to kids and families. This upcoming Fall, they will be focusing on Critical Media Literacy for young people ages 5-18. These training sessions will help them become critical consumers of media messages.  
**Motion/Recommendation:** Motion to support SOLA Community Peace Center NPG Request of \$4,750. (4,0,0) (5 minutes)
- c. Action/Discussion: 2314 South Union, ZA 2013-3057-CUB-PA1** - Plan approval to allow the continued sale of beer and wine for on-site consumption in conjunction with and existing 1340 sq. ft. restaurant with 44 indoor seats operating 11:am to 1:00 pm Sunday-Wednesday, 11:00-12:00 am Thursday-Saturday Approved 8/5/2021; On appeal date TBD, Alec Woo  
<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjQzMTM00>  
**Motion/Recommendation:** Motion to approve the application for continued beer/wine sales (3-1-1) (5 minutes)
- d. Action/Discussion: 3685 S. Vermont. ZA-2020-55-CU-SPR, ENV-2020-56-CE, A Conditional Use Permit** for the construction, use, and maintenance of a new 7-story, 75 feet height, 168-room hotel building, totaling 102,069 square foot including 4,067 square foot of ground floor retail, and 5,708 square feet of open space, within 500 feet of a residential zone  
<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjM0NzUx0> **Recommendation/Motion:** ECNANDC to submit comment letter to ZA on findings required for a conditional use. (7-0-0) (5 minutes)
- e. Action/Discussion: 1128 37<sup>th</sup> Drive,** Proposed new 7 story mixed-use project with 7 residential units and approximately 190 SF of commercial space. The construction will consist of 5 stories of Type IIIA over 2 stories of Type IA construction. The site is zoned in C2-2D-CPIO with TOC TIER 4 Base Incentives. Permit issued 9/2/2021 <https://urbanize.city/la/post/exposition-park-1128-37th-drive>  
**Recommendation/Motion:** Request from Planning and B&S and CD8 how the approvals could be made in a CPIO zone for this 7-story structure on a 50-foot-wide lot; 190 sq ft. of commercial in a CPIO commercial corridor zone; also question safety issues. (7-0-0) (5 minutes)
- f. Action/Discussion:** Review and approval of the NANDC Demolition Task Force response and recommendations on the Department of City Planning draft report created in response to the directive set forth by City Council in CF20-1265,  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=20-1265> (10 minutes)
- g. Action/Discussion:** Community Impact Statement on Los Angeles City Council Redistricting, CF20-2668, <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=20-0668> (25 minutes)
- h. Action/ Discussion:** An Open Letter to LAPD Calling for Reimbursement to the CD9 Reinvestment Fund  
Background: CD9 transferred \$1M in funds from their reinvestment funds to provide immediate relief to the community in the wake of the 27th & San Pedro fireworks detonation. Councilmember Curren Price called on NC's at the 08/19/21 SLAANC meeting to write letters of support to his call for reimbursement.  
**Motion/Recommendation:** ECNANDC to submit an open letter to LAPD, Calling for Reimbursement to the CD9 Reinvestment Fund. (4,0,0) (5 minutes)

- i. Action/ Discussion: Request For CD 8 Councilmember to Add Under the CARE+ Program**  
 To request Councilman Marqueece Harris-Dawson to recommend as advocate for the Budlong tunnel and Hoover freeway underpass to be placed on the list for areas to be addressed under the CARE+ Program. The current location has 3 categories under CARE+ which include: 1 in proximity to 2 schools ,2 under freeway underpass and 3 violated American with Disabilities Act by blocking access to individuals with accessibility issues. Also to address the increasing crime in and around the encampment.  
**Motion/Recommendation:** ECNANDC to support the request for CD 8 Councilmember Harris-Dawson to address the Budlong tunnel and Hoover freeway underpass Under the CARE+ Program. (4,0,0) **(5 minutes)**
- j. Action/Discussion: Report on PlanCheck NC: Submit support for Street Tree Comment**  
**Recommendation/Motion:** ECNANDC to present the letter of support expansion of the list to reflect the addition of protected trees and more native species but with the edit to remove camphor trees from the undesirable list; passes: (7-0-0) **(5 minutes)**
- k. Action/ Discussion: ECNANDC Withdrawal from Budget Advocate Representation**  
**Background:** Historically our Budget Representative/ECNANDC Treasurer has been denied the ability to provide input at Budget Advocate (BA) meetings. Budget Advocates has failed to directly and regularly engage our NC and solicit our budget concerns yet BA continues to portray themselves as the voice of all neighborhood councils. These behaviors have resulted in the complete disregard of the needs of our community by BA and we assert that we have had no impactful representation at the BA table. Given this, it is moved that we formally withdraw any representation rights from the Budget Advocates in accordance with their bylaws and that we submit a copy of our withdrawal to the Los Angeles City Council Budget & Finance Committee. **Motion/Recommendation:** ECNANDC to withdrawal formally from Budget Advocate Representation in accordance to Budget Advocates bylaws. (4,0,0) **(5 minutes)**

**VIII. ANNOUNCEMENTS** **(2 minutes)**

**IX. REQUESTS FOR FUTURE AGENDA ITEMS** **(2 minutes)**

**X. ADJOURNMENT**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Community Committee</b> (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	<b>Julianne Burg, Pro Tem Chair</b> <a href="mailto:vp@nandc.org">vp@nandc.org</a>	Via Zoom	Second Thursday 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Marketing, Events, Outreach, Social Media)	<b>Samantha Burg, Pro Tem Chair</b> <a href="mailto:Secretary@nandc.org">Secretary@nandc.org</a>	Via Zoom	Third Tuesday 6:30 p.m.
<b>Policy Committee</b> (Public Safety, Economic Development, Land Use)	<b>Jean Frost, Pro Tem Chair</b> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a>	Via Zoom	Fourth Tuesday 6:30 p.m.
<b>Homelessness Committee (Inactive)</b>		N/A	TBA

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **Thursday, November 4, 2021, location pending the status of Safer at Home order.**

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Julianne Burg** at [vp@nandc.org](mailto:vp@nandc.org).*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- USC Community House, 2707 S. Hoover St., Los Angeles, CA 90007
- USC Village Community Room, 3015 S. Hoover St., Building 1-189, Los Angeles, CA 90007
- Hoover Recreation Center, 1010 W. 25<sup>th</sup> St., Los Angeles, CA 90007
- South LA Café, 1700 Browning Blvd., Los Angeles, CA 90062
- MLK Recreational Center, 3916 S. Western Ave., Los Angeles, CA 90018
- Denker Park, 1550 W. 35<sup>th</sup> Pl., Los Angeles, CA 90018
- Food 4 Less, 1748 W. Jefferson Blvd., Los Angeles, CA 90018
- FAME Renaissance Center, 1968 W. Adams Blvd., Los Angeles, CA 90018
- Loren Miller Recreation Center, 2717 S. Halldale Ave., Los Angeles, CA 90018
- [www.nandc.org](http://www.nandc.org)

You may also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

## **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

## **RALPH M. BROWN ACT**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.nandc.org](http://www.nandc.org).

## **REMOVAL WARNING**

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.

Government code Section 54957.9

## **DISRUPTION OF MEETINGS**

Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with the removal by the Neighborhood Council.

Any person who resists removal by a Peace Officer is subject to arrest and prosecution.  
Penal Code Section 403, Penal Code Section 602.1(b)