Julianne Burg, Vice President Julie Burg, Treasurer Samantha Burg, Secretary Jon Tieuel, Parliamentarian

**Committees:** Community  $-2^{nd}$  Thursday every *month* – Julianne Burg, Chair; Julie Burg; Marco Flores; David Greenman (alternate), Thryeris Mason, & Joel Vaca Marketing & Outreach – 3<sup>rd</sup> Tuesday every month – Samantha Burg, Chair; Nicolas Creighton, Co-Chair, Julianne Burg, Julie Burg, Leigha Sayles, & Nina Womack (alternate) Policy – 4<sup>th</sup> Tuesday every month – Jean Frost, Chair: Jim Childs, **Co-Chair; Robin Evangelista;** Leslie Friedman; Cindy Gaete; David Greenman (alternate); Jesus Garcia; Christine Lee; **Christopher Perez; Joanne Russell, & Jon Tieuel** Homelessness – Hiatus

### EMPOWERMENT CONGRESS NORTH AREA NEIGHBORHOOD DEVELOPMENT COUNCIL



PO BOX 18769 LA, CA 90018 www.nandc.org

**Thryeris Mason, President** 

Area Representatives: Marco Flores, Area 1 Joel Vaca, Area 1 David Greenman, Area 2 Kevin McPherson, Area 2 Jean Frost, Area 3 Nicolas Creighton, Area 3

At Large Representatives: Jon Tieuel Nina Womack Cindy Gaete

Community Interest Positions: Christopher Perez, USC Jim Childs, Business Rep

## General Board Meeting Special Meeting Thursday, May 6, 2021 6:30 PM Via Zoom Webinar Teleconferencing

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020), and due to public health concerns and directives issued by the Mayor of Los Angeles and Los Angeles County Public Health Department regarding reducing the spread of COVID-19, meetings of the ECNANDC will be conducted entirely by video conference or telephonically. This will be effective starting May 1, 2020 and will continue during the period in which state or local public health officials have imposed or recommended social distancing measures.

Join Zoom Webinar: <u>https://us02web.zoom.us/j/87296071768</u> To join via local telephone: Dial, 1 669 900 6833, or 1 253 215 8782 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) then enter Webinar ID: 872 9607 1768

and press ## to join

The toll-free numbers provided by Zoom may not be supported for this meeting.

## **General Board Meeting Agenda**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.

## Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

## I. CALL TO ORDER

## **II. APPROVAL OF PREVIOUS BOARD MEETING MINUTES**

## **III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

Comments from the public on non-agenda items within the Board's jurisdiction. The public comment period is not intended to be "Question and Answer" period or for conversations with the ECNANDC Board (up to two minutes per speaker).

## **IV. TREASURER REPORT**

- *a*. General report
- **b.** Board reimbursement

## V. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

(30 minutes) (Representatives from government offices, Police Department, and community-based organizations. Reports and brief presentations only.

- a. Office of Mayor Eric Garcetti Jennifer Perkins
- **b.** LAPD Senior Lead Officers Southwest **SLO** Representative
- c. USC Public Safety Officers
- d. Council District 1 for Councilmember Gil Cedillo – Ghandy Diaz
- e. Council District 8 Albizael Del Valle
- f. Council District 9 for Councilmember Curren Price – Nora Gutierrez
- VI. PRESENTATIONS & REPORTS
  - a. South Los Angeles Alliance of Neighborhood Councils (SLAANC) Thryeris Mason
  - b. Area 1 Report provided by Marco Flores & Joel Vaca
  - c. Area 2 Report provided by Kevin McPherson & David Greenman
  - d. Area 3 Report provided by Jean Frost & Nicolas Creighton
  - e. At Large & Community Interest Reports

- g. The Office of Assemblymember Reggie Jones-Sawyer, Assembly District 59
- *h.* USC Community Report Steve Wesson, USC Village Ombudsman
- *i.* Department of Neighborhood Empowerment (DONE) Octaviano Rios
- Budget Advocates Update j.
- *k.* City Clerk Election Administrator Lanee Basulto

## (28 minutes)

- (3 minutes)
- (3 minutes)
- (3 minutes)
- (3 minutes)
  - (4 minutes)

## (4 minutes)

(2 minutes)

(2 minutes)

(10 minutes)

a. Confirmation of community/stakeholder members of standing committees

- **IX. ANNOUNCEMENTS** X. REQUESTS FOR FUTURE AGENDA ITEMS
- **XI. ADJOURNMENT**

**VIII. COMMITTEE MEMBERSHIP** 

i. NANDC Taskforce Update – Thryeris Mason, President j. Policy Committee Report – Jean Frost, Committee Chair

h. Elections Update - Samantha Burg, Chair

## **VII. MOTIONS & RESOLUTIONS**

- a. Action/Discussion: SOLA Community Peace Center NPG Request \$4,000 Presented by: Dr. Susan Stouffer - The SOLA Community Peace Center would like to request an NPG request for \$4,000. This NPG would be used to support their community-based Peace Camps during May and June 2021. Their theme is "Building Stronger Bridges to a Better World". This grant will serve to benefit their continuation of helping youth grow their understanding on peace and justice issues that impact their lives. It will also help with the purchasing of PPE supplies/ materials, curriculum, etc. to ensure their peace camp runs smoothly. **Community Recommendation/Motion**: To support the SOLA NPG request of \$4,000 to support their May and June Peace camps along with purchasing PPE supplies, and material/ curriculum needed for the camps. (4-0-0) (5 minutes)
- b. Action/Discussion: Firework Awareness & Safety-Presented by: David Greenman The Marketing and Outreach Committee would like to request no more than \$150 to print out Firework Awareness & Safety Outreach Flyers. The flyers will inform the NANDC Community of Firework Awareness & Safety. and at the same time market NANDC. Marketing & Outreach Recommendation/Motion: To support the request of \$150 to print out Firework Awareness & Safety Outreach Flyers. (4-0-0)
- c. Action/Discussion: Council File 21-0002-S63, AB 832 https://citvclerk.lacitv.org/lacitvclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-0002-S63 https://clkrep.lacity.org/onlinedocs/2021/21-0002-s63 reso 03-03-2021.pdf Recommendation/Motion: to oppose City Council's motion to support AB 832 and oppose AB 832, file a CIS. This bill would remove all land use provisions of redevelopment plan negates all benefits that a redevelopment plan provides including affordable housing incentives. (5-0-0) (5 minutes) d. Action/Discussion: Council File 19-1235, LA public bank
- https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-1235 Motion/Recommendation: to support creation of municipal public bank for the City of Los Angeles. Creation of a pubic bank would be an incentive to community investment; file CIS. (5-0-0) (5 minutes)
- e. Action/Discussion: DIR-2020-4338-RDP-1A, 806 W. Adams SAPC Appeal Hearing Recommendation/Motion: that Neighborhood Council and public comment be taken at the next South Area Planning Commission hearing regarding the 806 W. Adams appeal of the projects' conformance to the Redevelopment Plan, DIR-2020-4338-RDP-1A is currently scheduled for June 15. (5-0-0) (5 minutes)

(25 minutes)

3

(3 minutes)

(5 minutes)

(2 minutes)

(5 minutes)

(3 minutes) (3 minutes) (2 minutes)

(1 minutes)

(3 minutes)

f. Community Committee Report by Julianne Burg, Committee Chair g. Marketing & Outreach Committee Update – Samantha Burg, Committee Chair

### Official public notice for all committees:

Empowerment Congress North Area Neighborhood Council Committees						
COMMITTEE	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME			
Community Committee (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	Julianne Burg, Chair julianne.nandc@gmail.com	Via Zoom	Second Thursday 6:30 p.m.			
Marketing & Outreach Committee (Marketing, Events, Outreach, Social Media)	Samantha Burg, Chair sburg.nandc@gmail.com Nicolas Creighton, Co-Chair area3b@nandc.org	Via Zoom	Third Tuesday 6:30 p.m.			
Policy Committee (Public Safety, Economic Development, Land Use)	Jean Frost, Chair area3a@nandc.org Jim Childs, Co-Chair business@nandc.org	Via Zoom	Fourth Tuesday 6:30 p.m.			
Homelessness Committee (Inactive)	Nina Womack, Chair atlargerep2@nandc.org	N/A	TBA			

# The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: *Thursday, June 3, 2021, location pending the status of Safer at Home order.*

As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Julianne Burg at** <u>up(anandc.org</u>.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg at** <u>secretary@nandc.org</u>.

## PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS -

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

## **RALPH M. BROWN ACT**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the

meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available inappropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

## **REMOVAL WARNING**

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored y the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.

Government code Section 54957.9

## **DISRUPTION OF MEETINGS**

Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with he removal by the Neighborhood Council.

Any person who resists removal by a Peace Officer is subject to arrest and prosecution. Penal Code Section 403, Penal Code Section 602.1(b)