





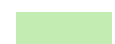
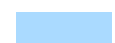


**SOUTH AREA**  
**COUNCIL DISTRICT:**  
 1, 8 & 9  
**EMPOWERMENT**  
**CONGRESS**  
**NORTH AREA**

Election Division  
 NCE Section  
<http://cityclerk.lacity.org/election>

-  Library
-  Fire Station
-  Police Station
-  School
-  Freeway
-  Zip Codes
-  Rec Areas
-  Water



NOT TO SCALE



**ERIC GARCETTI**  
 MAYOR

**EMPOWERMENT CONGRESS NORTH AREA**  
**NEIGHBORHOOD COUNCIL**

**OFFICE OF THE CITY CLERK**  
**CITY OF LOS ANGELES**



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