

Yolanda Jones, (*Acting*) President  
Yolanda Jones, Vice President  
Rachel Capata, Secretary  
Guillermo Farias, Treasurer

EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL



PO Box 7536  
Los Angeles, CA 90007  
[ecnandc.capata@gmail.com](mailto:ecnandc.capata@gmail.com)  
[www.nandc.org](http://www.nandc.org)

**Area Representatives:**  
Jill Remelski, Area 1  
Shawn Simons, Area 1  
Celia Castellanos, Area 2  
Idolina Delgado, Area 2  
Joshua Watson, Area 3  
Max Slavkin, Area 3

**Committees:**

Yolanda Jones, Budget & Finance  
Rachel Capata, Planning & Land Use  
Leslie Evans, Public Safety & Website  
Jill Remelski/Shawn Simons/Max Slavkin, Outreach  
Celia Castellanos/Josh Watson, Youth  
Richard Enriquez, Seniors & Aging

**At Large Representatives:**

Christine Lee  
Gabriela Garcia  
Sharon Stewart  
VACANT  
VACANT

**SPECIAL MEETING**  
**Thursday, October 2, 2008**  
**6:30 PM to 8:00 PM**  
***Dr. Mary McLeod Bethune Regional Branch Library***  
***3900 S. Western Ave***  
***Los Angeles, 90062***  
***(near MLK in Exposition Park)***

**AGENDA**

- 1. Welcome and Call to Order**
- 2. Announcements**
  - a. **FREE Foreclosure Clinics** being offered, for more information, contact: **Los Angeles Neighborhood Housing Services**  
3926 Wilshire Blvd., Suite 200, Los Angeles, CA 90010  
(888) 89-LANHS [counseling@lanhs.org](mailto:counseling@lanhs.org)
  - b. **WORST OF THE WORST SIDEWALKS:** please submit your locations for inclusion on a master list of the worst sidewalks in the NANDC area for submission to Council District 8's offices.
- 3. Public Comment**

Comments from the public are limited to items included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.
- 4. Roll Call of Present Board Members**
- 5. Committee Reports**
  - a. Council District 8 Report – Field Deputy
  - b. Council District 1 Report – Field Deputy
  - c. DONE Report – Deanna Stevenson
  - d. Public Safety Committee Report – Leslie Evans
    - i. **Vote to approve “List of Problem Properties”**
  - e. Website Committee Report – Leslie Evans/Max Slavkin
  - f. Budget and Finance Committee Report – Yolanda Jones
    - i. "Aging in Place", Event Collaboration with the Department of Aging

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- g. Treasurer's Report – Guillermo Farias
- h. Youth Committee Report – Celia Castellanos
- i. EXPO Update/Report - Celia Castellanos
- j. Outreach Committee Report - Max Slavkin/Shawn Simons

**6. Discussion Item:** 1688 West Adams Bl. cell phone tower installation on historic building, other land use applications sent for NANDC review this month; update regarding CRA consolidation ideas; update regarding South LA Community Plan (Rachel Capata)

**7. Action Item: Vote on appointment of Raul Claros as At-Large representative**

**8. Action Item: Vote on appointment of NANDC representative(s) to the "South LA Neighborhood Council Joint Committee on Rail Transit" with neighboring neighborhood councils for the purpose of collaboratively working together regarding the proposed rail projects in the South Los Angeles community**

**9. Discussion Item:** Mayor's Community Budget Day Representatives Selection  
This year the Mayor's Community Budget Day and the Citywide Congress of Neighborhoods will be held on Saturday, October 11th at Los Angeles City Hall.

**10. Public Comment**

Comments from the public are limited to items not included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**11. Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>				
<b>COMMITTEE</b>	<b>CHAIR(S)</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
Public Safety	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	St. Marks Lutheran Church – 3651 S Vermont Ave	3 <sup>rd</sup> Thursday of every month. 4:30 PM
Budget & Finance	Yolanda Jones	<a href="mailto:nandc.vp@gmail.com">nandc.vp@gmail.com</a>	Bridge Hall 306 on the USC campus	3 <sup>rd</sup> Tuesday of every month (6 PM-7 PM)
Land Use & Planning	Rachel Capata	<a href="mailto:ecnandc.capata@gmail.com">ecnandc.capata@gmail.com</a>	Town Hall Meeting location	3 <sup>rd</sup> Saturday of every month, concurrent with Town Hall Mtg
Outreach	Jill Remelski	<a href="mailto:jremelski@sfcia.org">jremelski@sfcia.org</a>	NANDC office 3990 S. Menlo Ave.	4 <sup>th</sup> Wednesday of every month (7 PM)
Youth Committee	Celia Castellanos/ Josh Watson		Town Hall Meeting location	3 <sup>rd</sup> Saturday of every month, following Town Hall Meeting
Seniors and Aging	Richard Enriquez	<a href="mailto:Richard.Enriquez@lacity.org">Richard.Enriquez@lacity.org</a>	The Ahmanson Senior Citizen Center 3990 S. Menlo Ave.	last Tuesday of every month (12 noon)
Ad-Hoc Economic Development	Shawn Simons		USC campus	3 <sup>rd</sup> Monday of the month (7 PM)

The Next Town Hall Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

**Saturday, October 18 – 10AM to 12:00PM**  
**John Mack Elementary School**  
**3020 S Catalina Ave 90007**  
**(near Jefferson and Vermont)**

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

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