

**Shawn Simons**, President  
**Yolanda Jones**, Vice President  
**Rachel Capata**, Secretary  
**Guillermo Farias**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



PO Box 7536  
Los Angeles, CA 90007  
[ecnandc.capata@gmail.com](mailto:ecnandc.capata@gmail.com)  
[www.nandc.org](http://www.nandc.org)

**Area Representatives:**  
Jill Remelski, Area 1  
VACANT, Area 1  
Celia Castellanos, Area 2  
Idolina Delgado, Area 2  
Joshua Watson, Area 3  
VACANT, Area 3

**Committees:**

Yolanda Jones, Budget & Finance  
Rachel Capata, Planning & Land Use  
Leslie Evans, Public Safety & Website  
Jill Remelski/Shawn Simons, Outreach  
Celia Castellanos/Josh Watson, Youth  
Christine Lee, Seniors & Aging  
Economic Development, Shawn Simons

**At Large Representatives:**  
Christine Lee  
Gabriela Garcia  
Sharon Stewart  
VACANT  
VACANT

**Regular Meeting**  
**Thursday, July 9, 2009**  
**6:00 PM to 8:00 PM**  
***Bethune Public Library***  
***3900 S. Western Ave***  
***Los Angeles, 90062***  
***(near MLK in Exposition Park)***

**AGENDA**

**1. Welcome and Call to Order**

**2. Announcements**

- a. **Child Safety Fest: Saturday, July 11, 2009 9:00 - 1:00 pm at Expo Center**
- b. **Meeting Cancellation Policy**
- c. **CD1 Update & Hoover Rec Center Parking Lot - Lynnelle Scaduto**
- d. **CD8 Update - Cathy Davis**
- e. **DONE – Rose Ibanez**

**3. Roll Call of Present Board Members**

**4. DISCUSSION ITEM: Office Share - Charisse Bremond- Weaver**

Brotherhood Crusade is looking to share the NANDC office space during the weekdays before 5 pm.

**5. DISCUSSION ITEM: Meeting Space – Shawn Simons**

Propose moving our Library meeting to Saturdays to allow for more time and relocate our Thursday meetings.

**6. DISCUSSION ITEM: BJC Resource Fair – Prett Galloway**

Funding request from BJC for 5<sup>th</sup> Annual Resource Fair.

**7. DISCUSSION ITEM: Ave. of Independence - Marcy Pullard**

ECNANDC, Special Meeting  
Agenda, 6/1/2009

Request for letter of support for Avenues of Independence, Inc. (AI) a non-profit 501(c)3 organization to acquire and convert The Danmar Motel into longer term housing with structured, supervised, supportive services for Transitional Age Youth.

**8. DISCUSSION ITEM: 3025 S. Fig - Ellia Thompson**

Request for letter of support for building on 3025 S. Figueroa who will be providing affordable housing in exchange for slight reduction in required open space and parking but will provide more than 150 bicycle racks.

**9. DISCUSSION ITEM: Park(ing) LA Day - Shawn Simons**

On September 18<sup>th</sup> LA will participate in the 3<sup>rd</sup> Annual Park(ing) day where community groups create one day pocket parks to highlight the need for urban green space and well maintained parks. This year all NC's are discussing the possibility of partaking in the event creating a positive pr message for the council system.

**10. ACTION ITEM: 3901 S. Western Avenue Dialysis Center - Armen D. Ross**

Request for letter of support to build a dialysis center operated by well known and experienced dialysis center operators DaVita and have applied for a conditional use permit.

<http://www.davita.com/>

**11. DISCUSSION ITEM: Norwood Elementary School affordable housing - Sam Mistrano**

LAUSD has an initiative to create affordable rental housing for its teachers and staff on its under-utilized property and is looking to do so at Norwood Elementary School, on the parking across from the campus.

**10. Public Comment**

Comments from the public are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**11. Agenda Setting for July 18<sup>th</sup> Meeting**

**12. Adjournment**

**Official public notice for all committees:**

**Empowerment Congress North Area Neighborhood Council Committees**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>				
<b>COMMITTEE</b>	<b>CHAIR(S)</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
Public Safety	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	Exposition Park branch library at 39th Street and Western Avenue	3 <sup>rd</sup> Thursday of every month. 5:00 PM
Budget & Finance	Yolanda Jones	<a href="mailto:nandc.vp@gmail.com">nandc.vp@gmail.com</a>	Bridge Hall 306 on the USC campus	3 <sup>rd</sup> Tuesday of every month (6 PM-7 PM)
Land Use & Planning	Rachel Capata	<a href="mailto:ecnandc.capata@gmail.com">ecnandc.capata@gmail.com</a>	Town Hall Meeting	3 <sup>rd</sup> Saturday of every

ECNANDC, Special Meeting  
Agenda, 6/1/2009

			location	month, concurrent with Town Hall Mtg
Outreach	Jill Remelski/Shawn Simons	<a href="mailto:jremelski@sfcla.org">jremelski@sfcla.org</a>	2801 South Hoover Street	Monday August 3rd (6 PM)
Youth Committee	Celia Castellanos/Josh Watson	<a href="mailto:nandc.area2@gmail.com">nandc.area2@gmail.com</a> <a href="mailto:joshwatson@gmail.com">joshwatson@gmail.com</a>	Town Hall Meeting location	3 <sup>rd</sup> Saturday of every month, following Town Hall Meeting
Seniors and Aging	Christine Lee	<a href="mailto:genesis.korea@yahoo.com">genesis.korea@yahoo.com</a>	The Ahmanson Senior Citizen Center 3990 S. Menlo Ave.	last Tuesday of every month (12 noon)
Ad-Hoc Economic Development	Shawn Simons	<a href="mailto:Shawn.simons@yahoo.com">Shawn.simons@yahoo.com</a>	USC campus 111 - Von KleinSmid Center	2 <sup>nd</sup> Monday of the month (7 PM)

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

**Saturday, June 18th, 2009 - 10:00AM to 12:30PM**

***Loren Miller Park***

***2717 Halldale Ave (and 27<sup>th</sup> St)***

***LA, 90018***

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)

Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)

Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)

Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)

Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

ECNANDC, Special Meeting  
Agenda, 6/1/2009