

**Shawn Simons**, President  
**Rohan Gupta**, Vice President  
**Samantha Foley**, Secretary  
**Jill Remelski**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO Box 7536  
Los Angeles, CA 90007  
[sam.r.foley@gmail.com](mailto:sam.r.foley@gmail.com)  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Leslie Evans, Area 1  
VACANT, Area 1  
Ana Carrion, Area 2  
VACANT, Area 2  
Al Foster, Area 3  
Ashley Ramos, Area 3

**Committees:**

Jill Remelski, Budget & Finance  
Rohan Gupta, Planning & Land Use  
Leslie Evans, Public Safety  
Eddie North-Hager, Outreach  
Al Foster, Youth/Senior  
Gabriela Garcia, Block Clubs and Beautification  
Shawn Simons, Economic Development

**At Large Representatives:**

Yelba Castellon  
Gabriela Garcia  
Christine Lee  
Moises Matamoros  
Hector Ramos

**Community Interest Positions:**

Andrea Canty, Education Rep  
Eddie North-Hager, USC-Staff Rep  
Sabrina Brown, Public Safety Rep  
Carlos Segovia, Youth Rep

**Regular Meeting  
Thursday October 7, 2010  
6:30 p.m. - 9:30 p.m.  
MLK Park  
(39<sup>th</sup> Street and Western Ave)**

**AGENDA**

- 1. Welcome and Call to Order & Translation Services (5 minute)**
- 2. Announcements (20 min)**
  - a. CD 1 Report – Richard Reyes
  - b. CD 8 report – Cathy Davis
  - c. LAPD report – Senior Lead Officer
  - d. Assemblymen Davis report
  - e. Senator Price report – James Westbrooks
- 3. Public Comment** - Comments from the public are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item.
- 4. Roll Call of Present Board Members**
  - a. Action - Approval of Minutes
- 5. Discussion/Action: USC Student Representative Applicants- Blaine Prober, Jonathan Oliva and America Hernandez – Ashley Ramos**
- 6. Discussion/Action: Lorenzo Project – Rohan Gupta**
- 7. Discussion/Action: Presentation by Kitty Bungalow, Community Non Profit – Jacqueline Hamilton**
- 8. Committee Reports: (20 min)**

**COMMITTEES MUST HAVE THEIR MEETING DAYS AND TIMES SET**

  - a. Treasurer Report - Budget & Finance: Jill Remelski
  - b. Planning & Land Use: Rohan Gupta
    - a. **Discussion/Action: Review of South LA Design Plan Letter**

**b. Discussion/Action: Review of Fast Food ICO Letter**

- c. Public Safety: Leslie Evans
- d. Youth/Senior: Al Foster
- e. Block Club and Beautification: Gabriela Garcia
- f. Outreach: Eddie North-Hager
- g. Economic Development: Shawn Simons (via sent report)
- h. Park Partnerships: Shawn Simons (via sent report)

**9. Project Updates**

- a. My Perfect Park – Ashley Ramos
- b. Figueroa Corridor Streetscape Project Workshops – Samantha Foley

**10. Agenda Setting for November Meeting (5 min)**

**11. Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>				
<b>COMMITTEE</b>	<b>CHAIR(S)</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
Public Safety	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	Bethune library at 39th Street and Western Avenue	3 <sup>rd</sup> Thursday of every month. 5:00 PM
Budget & Finance	Jill Remelski	<a href="mailto:nandc.treasurer@gmail.com">nandc.treasurer@gmail.com</a>	NANDC Office Ahmanson Senior Center, 3990 S. Menlo	3 <sup>rd</sup> Tuesday of every month (6 PM-7 PM)
Land Use & Planning	Rohan Gupta	<a href="mailto:rohan@stuho.com">rohan@stuho.com</a>	Community Computing Center	3 <sup>rd</sup> Thursday of every month, 6:00
Outreach	Eddie North-Hager			
Youth/Senior	Al Foster			
Economic Development	Shawn Simons	<a href="mailto:Shawn.simons@yahoo.com">Shawn.simons@yahoo.com</a>	Community Computing Center	3 <sup>rd</sup> Thursday of every month, 7:00 pm
Block Clubs and Beautification	Gabriela Garcia			

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **THURSDAY November 4<sup>th</sup>**

- You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:
- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
  - Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
  - Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
  - Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
  - Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.