

Shawn Simons, President
Rohan Gupta, Vice President
Samantha Foley, Secretary
Jill Remelski, Treasurer

**EMPOWERMENT CONGRESS
NORTH AREA NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO Box 7536
Los Angeles, CA 90007
sam.r.foley@gmail.com
www.nandc.org**

Area Representatives:
Leslie Evans, Area 1
VACANT, Area 1
Ana Carrion, Area 2
VACANT, Area 2
Al Foster, Area 3
Ashley Ramos, Area 3

Committees:

Jill Remelski, Budget & Finance
Rohan Gupta, Planning & Land
Use
Leslie Evans, Public Safety
Eddie North-Hager, Outreach
Al Foster, Youth/Senior
Gabriela Garcia, Block Clubs and
Beautification
Shawn Simons, Economic
Development

At Large Representatives:

Yelba Castellon
Gabriela Garcia
Christine Lee
Moises Matamoros
Hector Ramos

Community Interest Positions:

Andrea Canty, Education Rep
Eddie North-Hager, USC-Staff Rep
Sabrina Brown, Public Safety Rep
Carlos Segovia, Youth Rep

**Regular Meeting
Thursday November 4, 2010
6:30 p.m. - 9:00 p.m.
MLK Park Gymnasium
(39th Street and Western Ave)**

AGENDA

- 1. Welcome and Call to Order & Translation Services (5 minute)**
- 2. Announcements (20 min)**
 - a. CD 1 Report – Richard Reyes
 - b. CD 8 report – Cathy Davis
 - c. LAPD report – Senior Lead Officer
A. Possible Action Item: Neighborhood Party Issues – Collaboration with SLO and LAPD
 - d. Assemblymen Davis report
 - e. Senator Price report – James Westbrooks
- 3. Public Comment** - Comments from the public are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item.
- 4. Roll Call of Present Board Members**
 - a. Action - Approval of Minutes for September and October
- 5. Discussion/Action: Board Vacancies**
 - a. USC Student Representative Applicants- Blaine Prober and Jonathan Oliva
 - b. Area 1 Rep - Josyel Castellon
- 6. Committee Reports: (20 min)**
 - a. Treasurer Report - Budget & Finance: Jill Remelski
 - b. Planning & Land Use: Rohan Gupta
 - c. Public Safety: Leslie Evans
 - d. Youth/Senior: Al Foster

- e. Block Club and Beautification: Gabriela Garcia
- f. Outreach: Eddie North-Hager
- g. Economic Development: Shawn Simons
- h. Park Partnerships: Shawn Simons
- 7. Discussion/Action NANDC Holiday Plans – Board Brainstorm**
- 8. Discussion/Action: Tenant’s Right Event** in collaboration with SAJE and CCU
- 9. Project Updates**
 - a. My Perfect Park – Ashley Ramos
 - b. Mayor’s Budget Day– Rohan Gupta
- 10. Agenda Setting for December Meeting (5 min)**
- 11. Adjournment**

Official public notice for all committees:

Empowerment Congress North Area Neighborhood Council Committees				
COMMITTEE	CHAIR(S)	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME
Public Safety	Leslie Evans	lbevans@earthlink.net	Bethune library at 39th Street and Western Avenue	Third Thursday of every month, 5:00 pm
Budget & Finance	Jill Remelski	nandc.treasurer@gmail.com	NANDC Office Ahmanson Senior Center, 3990 S. Menlo	As needed
Land Use & Planning	Rohan Gupta	rohan@stuho.com	Community Computing Center, University Village	Last Thursday of every month, 6:00 pm
Outreach	Eddie North-Hager	edwardnh@usc.edu	Community House, 28 th and Hoover	Last Tuesday of every month, 6:00 pm
Youth/Senior	Al Foster	aljfooster@yahoo.com	Starbucks on Hoover	Last Sunday of every month, 9:00 pm
Economic Development	Shawn Simons	Shawn.simons@yahoo.com	Community Computing Center, University Village	Last Thursday of every month, 7:00 pm
Block Clubs and Beautification	Gabriela Garcia	gabriela.unidad@gmail.com	Community House, 28 th and Hoover	Last Tuesday of every month, 7:00 pm

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **THURSDAY December 2nd**

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith’s Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.