

Shawn Simons, President
Rohan Gupta, Vice President
Samantha Foley, Secretary
Jill Remelski, Treasurer

**EMPOWERMENT CONGRESS
NORTH AREA NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO Box 7536
Los Angeles, CA 90007
sam.r.foley@gmail.com
www.nandc.org**

Area Representatives:
Leslie Evans, Area 1
Josyel Castellon, Area 1
Ana Carrion, Area 2
VACANT, Area 2
Al Foster, Area 3
Ashley Ramos, Area 3

Committees:

Jill Remelski, Budget & Finance
Rohan Gupta, Planning & Land Use
Leslie Evans, Public Safety
Eddie North-Hager, Outreach
Al Foster, Youth/Senior
Gabriela Garcia, Block Clubs and Beautification
Shawn Simons, Economic Development

At Large Representatives:

Yelba Castellon
Gabriela Garcia
Christine Lee
Moises Matamoros
Hector Ramos

Community Interest Positions:

Andrea Canty, Education Rep
Eddie North-Hager, USC-Staff Rep
Sabrina Brown, Public Safety Rep
Carlos Segovia, Youth Rep

**Regular Meeting
Thursday January 6, 2011
6:30 p.m. - 9:00 p.m.
MLK Park Gymnasium
(39th Street and Western Ave)**

AGENDA

- 1. Welcome and Call to Order & Translation Services (5 minute)**
- 2. Announcements (20 min)**
 - a. CD 1 Report – Richard Reyes
 - b. CD 8 report – Cathy Davis
 - c. LAPD report – Senior Lead Officers
 - d. Assemblymen Davis report
 - e. Senator Price report – James Westbrooks
- 3. Public Comment** - Comments from the public are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. (10 min)
- 4. Roll Call of Present Board Members (5 min)**
 - a. Action - Approval of Minutes for December
- 5. Discussion/Action: State of CA possible sale of Exposition Park to USC – Kristen Soares/David Galaviz (20 min)**

Presentation from USC on the current negotiations with State and other entities on the offer of USC to purchase the land under the Los Angeles Memorial Coliseum and Sports Arena and several parking lots.
- 6. Discussion/Action: Illegal Vending (15 min)**
- 7. Discussion: Parent Education Update – Andrea Canty (15 min)**
- 8. Committee Reports: (25 min)**
 - a. Treasurer Report - Budget & Finance: Jill Remelski
 - b. Planning & Land Use: Rohan Gupta
 - c. Public Safety: Leslie Evans

- d. Youth/Seniors: Al Foster
 - e. Block Club and Beautification: Gabriela Garcia
 - f. Outreach: Eddie North-Hager
 - g. Economic Development: Shawn Simons
 - h. Park Partnerships: Shawn Simons
 - i. SLAANC: Andrea Canty
 - j. Budget Representative: Rohan Gupta
- 9. Project Updates (10 min)**
- a. Holiday Toy Giveaway
 - b. Fruit Tree Giveaway
 - c. Community Board
- 10. Agenda Setting for February Meeting (5 min)**
- a. DONE strategic planning presentation/workshop
- 11. Adjournment**

Official public notice for all committees:

| Empowerment Congress North Area Neighborhood Council Committees | | | | |
|------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|
| COMMITTEE | CHAIR(S) | CONTACT INFORMATION | MEETING LOCATION | MEETING DATE/TIME |
| Public Safety | Leslie Evans | lbevans@earthlink.net | Bethune library at 39th Street and Western Avenue | Third Thursday of every month. 5:00 pm |
| Budget & Finance | Jill Remelski | nandc.treasurer@gmail.com | NANDC Office Ahmanson Senior Center, 3990 S. Menlo | As needed |
| Land Use & Planning | Rohan Gupta/ Samantha Foley | rohan@stuho.com / sam.r.foley@gmail.com | Community Computing Center, University Village | Last Thursday of every month, 6:00 pm |
| Outreach | Eddie North-Hager | edwardnh@usc.edu | Community House, 28 th and Hoover | Last Tuesday of every month, 6:00 pm |
| Youth/Senior | Al Foster | alfoster@yahoo.com | Starbucks on Hoover | Last Sunday of every month, 9:00 am |
| Economic Development | Shawn Simons | Shawn.simons@yahoo.com | Community Computing Center, University Village | Last Thursday of every month, 7:00 pm |
| Block Clubs and Beautification | Gabriela Garcia | gabriela.unidad@gmail.com | Community House, 28 th and Hoover | Last Tuesday of every month, 7:00 pm |

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **THURSDAY February 3rd**

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:
 Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
 Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
 Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
 Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
 Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.