

**Shawn Simons**, President  
**Rohan Gupta**, Vice President  
**Samantha Foley**, Secretary  
**Jill Remelski**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO Box 7536  
Los Angeles, CA 90007  
[sam.r.foley@gmail.com](mailto:sam.r.foley@gmail.com)  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Leslie Evans, Area 1  
Josyel Castellon, Area 1  
Ana Carrion, Area 2  
VACANT, Area 2  
Al Foster, Area 3  
Ashley Ramos, Area 3

**Committees:**

Jill Remelski, Budget & Finance  
Rohan Gupta, Planning & Land Use  
Leslie Evans, Public Safety  
Eddie North-Hager, Outreach  
Al Foster, Youth/Senior  
Gabriela Garcia, Block Clubs and Beautification  
Shawn Simons, Economic Development

**At Large Representatives:**

Yelba Castellon  
Gabriela Garcia  
Christine Lee  
Hector Ramos

**Community Interest Positions:**

Andrea Canty, Education Rep  
Eddie North-Hager, USC-Staff Rep  
Sabrina Brown, Public Safety Rep  
Carlos Segovia, Youth Rep

**Regular Meeting  
Thursday February 3, 2011  
6:30 p.m. - 9:00 p.m.  
MLK Park Gymnasium  
(39<sup>th</sup> Street and Western Ave)**

**AGENDA**

- 1. Welcome and Call to Order & Translation Services (5 minute)**
- 2. Announcements (20 min)**
  - a. LAPD report – Senior Lead Officers
  - b. CD 1 Report – Richard Reyes
  - c. CD 8 report – Cathy Davis
  - d. Assemblymen Davis report
  - e. Senator Price report – James Westbrooks
- 3. Public Comment and Announcements - Comments from the public are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. (15 min)**
- 4. Roll Call of Present Board Members (5 min)**
  - a. Action - Approval of Minutes for January
- 5. Discussion/Action: Bylaw Committee of Neighborhood Councils (20 min)**
- 6. Discussion/Action: Con Sabor Liquor License (15 min)**
- 7. Discussion/ Action: Upcoming Election - Possible sub committee for a get out the Vote initiative (10 min)**
- 8. Discussion/ Action: NANDC Health Fair Funding request (15 min)– Yelba Castellon**
- 9. Committee Reports: (40 min)**
  - a. Treasurer Report - Budget & Finance: Jill Remelski
  - b. Planning & Land Use: Rohan Gupta
  - c. Public Safety: Leslie Evans
  - d. Youth/Seniors: Al Foster
  - e. Block Club and Beautification: Gabriela Garcia
  - f. Outreach: Eddie North-Hager – Action: Funding request for mailing list & post card

- g. Economic Development: Shawn Simons – Action: on Community Benefits Draft
- h. Park Partnerships: Shawn Simons
- i. SLAANC Update: Andrea Canty
- j. Budget Update: Rohan Gupta

**10. Project Updates (10 min)**

- a. Illegal Vending, Lou
- b. Parent Education Internet Safety Presentation, Andrea
- c. Fruit Tree Giveaway
- d. Community Board
- e. Health Fair, Yelba

**11. Agenda Setting for March Meeting (5 min)**

- a. DONE strategic planning presentation/workshop - Point Person

**12. Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>				
<b>COMMITTEE</b>	<b>CHAIR(S)</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
Public Safety	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	Bethune library at 39th Street and Western Avenue	Third Thursday of every month. 5:00 pm
Budget & Finance	Jill Remelski	<a href="mailto:nandc.treasurer@gmail.com">nandc.treasurer@gmail.com</a>	NANDC Office Ahmanson Senior Center, 3990 S. Menlo	As needed
Land Use & Planning	Rohan Gupta/ Samantha Foley	<a href="mailto:rohan@stuho.com">rohan@stuho.com</a> / <a href="mailto:sam.r.foley@gmail.com">sam.r.foley@gmail.com</a>	Community Computing Center, University Village	Last Thursday of every month, 6:00 pm
Outreach	Eddie North-Hager	<a href="mailto:edwardnh@usc.edu">edwardnh@usc.edu</a>	Community House, 28 <sup>th</sup> and Hoover	Last Tuesday of every month, 6:00 pm
Youth/Senior	Al Foster	<a href="mailto:alfoster@yahoo.com">alfoster@yahoo.com</a>	Starbucks on Hoover	Last Sunday of every month, 9:00 am
Economic Development	Shawn Simons	<a href="mailto:Shawn.simons@yahoo.com">Shawn.simons@yahoo.com</a>	Community Computing Center, University Village	Last Thursday of every month, 7:00 pm
Block Clubs and Beautification	Gabriela Garcia	<a href="mailto:gabriela.unidad@gmail.com">gabriela.unidad@gmail.com</a>	Community House, 28 <sup>th</sup> and Hoover	Last Tuesday of every month, 7:00 pm

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **THURSDAY March 3<sup>rd</sup>**

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.