

**Shawn Simons**, President  
**Rohan Gupta**, Vice President  
**Samantha Foley**, Secretary  
**Jill Remelski**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO Box 7536  
Los Angeles, CA 90007  
[sam.r.foley@gmail.com](mailto:sam.r.foley@gmail.com)  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Leslie Evans, Area 1  
Josyel Castellon, Area 1  
Ana Carrion, Area 2  
VACANT, Area 2  
Al Foster, Area 3  
Ashley Ramos, Area 3

**Committees:**

Jill Remelski, Budget & Finance  
Rohan Gupta, Planning & Land Use  
Leslie Evans, Public Safety  
Eddie North-Hager, Outreach  
Al Foster, Youth/Senior  
Gabriela Garcia, Block Clubs and Beautification  
Shawn Simons, Economic Development

**At Large Representatives:**

Yelba Castellon  
Gabriela Garcia  
Christine Lee  
Hector Ramos

**Community Interest Positions:**

Andrea Canty, Education Rep  
Eddie North-Hager, USC-Staff Rep  
Sabrina Brown, Public Safety Rep  
Carlos Segovia, Youth Rep

**Regular Meeting  
Thursday, April 7, 2011  
6:30 p.m. - 9:00 p.m.  
MLK Park Gymnasium  
(39<sup>th</sup> Street and Western Ave)**

**AGENDA**

- 1. Welcome and Call to Order & Translation Services (5 minute)**
- 2. Announcements (15 min)**
  - a. LAPD report – Senior Lead Officers
  - b. CD 1 Report – Richard Reyes
  - c. CD 8 report – Cathy Davis
  - d. Assemblymen Davis report
  - e. Senator Price report – James Westbrooks
- 3. Roll Call of Present Board Members (5 min)**
  - a. Action - Approval of Minutes for March
- 4. Committee Reports: (40 min)**
  - a. Treasurer Report - Budget & Finance: Jill Remelski
    - i. **Discussion/Action: Audit Reports**
  - b. Planning & Land Use: Rohan Gupta
  - c. Public Safety: Leslie Evans
  - d. Youth/Seniors: Al Foster
  - e. Block Club and Beautification: Gabriela Garcia
    - i. **Discussion: Clean up locations for Council District 8 request**
  - f. Outreach: Eddie North-Hager
    - i. **Discussion/Action: Web and Flier Update**
  - g. Economic Development: Shawn Simons
    - i. **Discussion/Action: on Community Benefits Draft**
  - h. Park Partnerships: Shawn Simons

**i. Discussion/Action: Funding request for materials for park volunteer outreach program**

- i. SLAANC Update: Andrea Canty
- j. Budget Update: Rohan Gupta

**5. DONE Strategy Seminar (1 hour)**

**6. Discussion/Action: E-Fairness for California Businesses (10 min) – Sam**

There is an E-Fairness Bill circulating in California (sometimes referred to as the “Amazon Bill”) that is looking to close a current loophole in California tax law that hurts local businesses. Our state is experiencing a massive \$26 billion budget deficit. It only makes sense to collect a tax that’s already due before instituting new taxes and cutting key services. This bill would require out-of-state online-only retailers such as Amazon and Overstock to charge sales tax at the point of sale to help level the playing field for our local businesses.

**7. Discussion/Action LAUSD School Choice – Andrea Canty (15 min)**

Public School Choice motion was designed to tap into the potential wealth of innovative ideas and educational models that will help the LAUSD advance its commitment to provide a quality education for our students. Public participation is critical to the success of the Public School Choice motion

**8. Project Updates (5 min)**

- a. Health Fair
- b. Internet seminar

**8. Agenda Setting for May Meeting (5 min)**

**9. Public Comment and Announcements - Comments from the public are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. (5 min)**

**10. Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>				
<b>COMMITTEE</b>	<b>CHAIR(S)</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
Public Safety	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	Bethune library at 39th Street and Western Avenue	Third Thursday of every month. 5:00 pm
Budget & Finance	Jill Remelski	<a href="mailto:nandc.treasurer@gmail.com">nandc.treasurer@gmail.com</a>	NANDC Office Ahmanson Senior Center, 3990 S. Menlo	As needed
Land Use & Planning	Rohan Gupta/ Samantha Foley	<a href="mailto:rohan@stuho.com">rohan@stuho.com</a> / <a href="mailto:sam.r.foley@gmail.com">sam.r.foley@gmail.com</a>	Community Computing Center, University Village	Last Thursday of every month, 6:00 pm
Outreach	Eddie North-Hager	<a href="mailto:edwardnh@usc.edu">edwardnh@usc.edu</a>	Community House, 28 <sup>th</sup> and Hoover	Last Tuesday of every month, 6:00 pm
Youth/Senior	Al Foster	<a href="mailto:aljfooster@yahoo.com">aljfooster@yahoo.com</a>	Starbucks on Hoover	Last Sunday of every month, 9:00 am
Economic Development	Shawn Simons	<a href="mailto:Shawn.simons@yahoo.com">Shawn.simons@yahoo.com</a>	Community Computing Center, University Village	Last Thursday of every month, 7:00 pm
Block Clubs and Beautification	Gabriela Garcia	<a href="mailto:gabriela.unidad@gmail.com">gabriela.unidad@gmail.com</a>	Community House, 28 <sup>th</sup> and Hoover	Last Tuesday of every month, 7:00 pm

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development  
Council Governing Board is: **THURSDAY March 3<sup>rd</sup>**

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)

Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)

Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)

Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)

Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.