

**Michael Ureña**, President  
**Yolanda Jones**, Vice President  
**Nancy Aguilar**, Secretary  
**Guillermo Farias**, Treasurer



**NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO Box 7536  
Los Angeles, CA 90007  
[ecnandc@gmail.com](mailto:ecnandc@gmail.com)  
[www.nandc.blogspot.com](http://www.nandc.blogspot.com)**

**Area Representatives:**  
Elena Farias, Area 1  
Carlos López, Area 1  
Celia Castellanos, Area 2  
Rossana Cabrera, Area 2  
Joshua Watson, Area 3  
Jairo Umaña, Area 3

**At Large Representatives:**  
Christine Lee  
Sharon Stewart  
Rachel Capata  
Lacey Goode  
Maggi Fajnor

**Committees:**

Leslie Evans, Public Safety & Website  
Yolanda Jones, Budget & Finance  
Rachel Capata & Michael Ureña,  
Ad Hoc Information & City Services  
Jairo Umaña & Celia Castellanos, Youth  
Richard Enriquez, Seniors & Aging  
Elena Farias & Lizette Hernández,  
Land Use and Planning  
Maggi Fajnor, Ad Hoc Land Use &  
Planning Policy

**Special Meeting  
Thursday, November 1, 2007  
6:30 PM to 8:30 PM  
Expo Center  
Community Room - 2nd Floor  
3980 S. Menlo Ave. LA, CA 90007  
(near Menlo & MLK in Exposition Park)**

**AGENDA**

**1. Welcome and Call to Order**

**2. Announcements**

- New name for EPICC – Expo Center, please note change
- November 5, 2007 – Expo Light Rail Meeting – Dorsey High School Auditorium, 6PM to 9PM
- November 3, 2007 – Zero Waste Plan, Solid Waste Integrated Resources Plan – LA Urban League, West Adams/Baldwin Hills Center – 5681 Jefferson Blvd – Contact Allen Wang for more information 213-473-4002
- NANDC Office Space – Open House

**3. Public Comment**

- a. Comments from the public are limited to items included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**4. Roll Call of Present Board Members**

**5. Committee Reports**

- a. Council District 8 Report – Cathy Davis, Field Deputy
- b. Council District 1 Report – Suzanne Jimenez, Field Deputy
- c. Report from Dept. of Neighborhood Empowerment – Deanna Stevenson
- d. Public Safety Committee Report – Leslie Evans
  - ii. Vote to approve “List of Problem Properties”

- e. Website Committee Report – Leslie Evans
- f. Budget and Finance Committee Report – Yolanda Jones
- g. Treasurer’s Report – Guillermo Farias
- h. Land Use and Planning Committee Report – Maggi Fajnor/Elena Farias
- i. Ad Hoc Land Use & Planning Policy Committee Report - Maggi Fajnor
  - i. Vote to approve Ad Hoc Land use & Planning Policy Committee Report
  - ii. Anastasi Project Update/Recommendation
- j. Youth Committee Report – Celia Castellanos/Jairo Umaña
- k. Seniors and Aging Committee Report – Richard Enriquez
- l. Ad Hoc Information & Resources Committee Report – Rachel Capata/Michael Ureña
- m. Election Committee Report – Jacqueline Hamilton
- n. Community Redevelopment Agency Report and DWP Report - Lacy Goode

**6. Presentation: Maze 5 Sewer Rehabilitation Project, Cora Jackson-Fossett, Director of Public Affairs, Board of Public Works**

**7. Presentation: Alternative Technologies, Bureau of Sanitation, The Robert Group Presenting**

**8. North Area Election: Jerry Kvasnicka presenting on Elections**

**9. Action Item: The Solomon Renaissance Project – Stephen Hardy presenting, see proposal for details**

**10. Action Item: Election related material approval, as presented/submitted by the Elections committee, Jacqueline Hamilton, Chair**

**11. Discussion Item: Expo Light Rail Line Proposal – Damien Goodman, presenting**

**12. Status Report: Rachel Capata and/or Leslie Evans, La Salle/Adams Recycling Center**

**13. Discussion Item: Mayor’s Budget Day Report**

**14. Action Item: DWP Rate Hike Resolution by the Los Angeles Neighborhood Council/LADWP Memorandum of Understanding Oversight Committee**

**15. Public Comment**

- b. Comments from the public are limited to items not included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**16. Adjournment**

**Official public notice for all committees.**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>				
<b>COMMITTEE</b>	<b>CHAIR(S)</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
Ad Hoc Land Use & Planning Policy	Maggi Fajnor	<a href="mailto:Maggi4f@gmail.com">Maggi4f@gmail.com</a>	Bethune Library	3 <sup>rd</sup> Tues of every month 4-6PM
Land Use & Planning	Elena Farias & Lizette Hernandez	<a href="mailto:Lizettecorazon@yahoo.com">Lizettecorazon@yahoo.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Ad Hoc Information & Resources	Rachel Capata & Michael Ueña	<a href="mailto:Ecnandc.capata@gmail.com">Ecnandc.capata@gmail.com</a> or <a href="mailto:nandc.pres@gmail.com">nandc.pres@gmail.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Youth	Jairo Umaña & Celia Castellanos	<a href="mailto:castellc@gmail.com">castellc@gmail.com</a>	Immediately following Town Hall @ MACK	3 <sup>rd</sup> Saturday of every month

			<b>ELEMENTARY</b>	
<b>Public Safety</b>	<b>Leslie Evans</b>	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	<b>St. Marks Lutheran Church – 3651 S Vermont Ave</b>	<b>3<sup>rd</sup> Thursday of every month. 4:30 PM</b>
<b>Budget &amp; Finance</b>	<b>Yolanda Jones</b>	<a href="mailto:Nandc.vp@gmail.com">Nandc.vp@gmail.com</a>	<b>Immediately following Town Hall @ MACK ELEMENTARY</b>	<b>3<sup>rd</sup> Saturday of every month</b>
<b>Seniors &amp; Aging</b>	<b>Richard Enriquez</b>	<a href="mailto:Richard.enriquez@lacity.org">Richard.enriquez@lacity.org</a>	<b>Immediately following Town Hall @ MACK ELEMENTARY</b>	<b>3<sup>rd</sup> Saturday of each month</b>
<b>Website</b>	<b>Leslie Evans</b>	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	<b>Immediately following Town Hall @ MACK ELEMENTARY – Meets as needed</b>	<b>3<sup>rd</sup> Saturday of every month</b>
<b>Election</b>	<b>Jacqueline Hamilton</b>	<a href="mailto:jhamilton@eccla.org">jhamilton@eccla.org</a>	<b>Immediately following Town Hall @ MACK ELEMENTARY</b>	<b>3<sup>rd</sup> Saturday of every month</b>

The Next Town Hall Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

**Saturday, November 17, 2007 – 10AM to 12:30PM**  
**MACK Elementary School**  
**3020 S Catalina Ave 90007**  
**(near Jefferson and Vermont)**

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
  - Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
  - Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

For further information on what this Neighborhood Council is doing, you are encouraged to visit our website at [www.nandc.org](http://www.nandc.org), contact committee chairs or the NANDC secretary by email at [ecnandc@gmail.com](mailto:ecnandc@gmail.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

**Get Involved Now! Everyone is welcomed to attend!**