

Michael Ureña, President
Yolanda Jones, Vice President
Nancy Aguilar, Secretary
Shane Hapuarachy, Treasurer

**EMPOWERMENT CONGRESS
NORTH AREA
NEIGHBORHOOD
DEVELOPMENT COUNCIL**



**PO Box 7536
Los Angeles, CA 90007
ecnandc@gmail.com
www.nandc.org**

Area Representatives:
Elena Farias, Area 1
Carlos López, Area 1
Bethany Leal, Area 2
Rossana Cabrera, Area 2
Joshua Watson, Area 3
Jairo Umaña, Area 3

Committees:

Leslie Evans, Public Safety & Website
Bethany Leal, Outreach
Yolanda Jones, Budget & Finance
Rachel Capata, City Services
Jairo Umaña & Celia Castellanos, Youth
Donna Williams, Seniors & Aging
Elena Farias & Lizette Hernández,
Land Use and Planning

At Large Representatives:
Sharon Stewart
Emmanuel Caudillo
Rachel Capata
Lacey Goode
Maggi Fajnor

**Regular Meeting
New Temporary Location
Thursday, July 6th, 2006
6:30 PM to 8:30 PM
EPICC Senior Center
3990 S. Menlo Ave.
Los Angeles, CA 90007
(Menlo/MLK in Exposition Park)**

- 1. Welcome and Call to Order**
- 2. Announcements**
 - a. New Location Next Meeting**
 - b. Board Member Attendance – Bylaws Review**
 - c. Open Board Position - Treasurer**
 - d. New www.nandc.org webpage forum and calendar up and running**
- 3. Public Comment**
 - a. Comments from the public are limited to items included on the agenda and are limited to 3 minutes per speaker, unless the presiding officer of the Board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.
- 4. Roll Call of Present Board Members**
- 5. Community Reports**
 - a. Community Introduction - Lisette Covarrubias**
 - i. Project Coordinator DONE - Lisette.Covarrubias@lacity.org
 - b. Council District 8 Report – Cathy Davis**
 - c. Council District 1 Report – Monica Aleman**
 - d. Public Safety Committee Report**
 - i. Vote to Approve “List of Problem Properties”
 - e. Website Committee Report**
 - f. Budget and Finance Committee Report**
 - g. Seniors and Ageing Committee Report**
 - h. Land Use and Planning Committee Report**
 - i. Youth Committee Report**
- 6. Action – Vote to Approve SLAANC Articles of Alliance**
 - a. Two Delegates and One Alternate**

7. Discussion item – Project Update Ad-Hoc Office Space Committee
8. Discussion Item – NANDC representative to Expo University Park CAC.
9. Discussion Item – Community Gardens Proposal
10. Discussion Item – EPICC Youth Center Proposal
11. Discussion Item - Tenants' Rights Workshop Update
12. Discussion item – Alexander Science Center, Science Fair Proposal
13. Public Comment

- a. Comments from the public are on items not included on today's agenda. Public comments are limited to 3 minutes per speakers, unless the presiding officer of the Board determines a different time limit for that particular agenda item. Please complete a speaker card and submit it prior to the Call to Order if you would like an opportunity to speak.

14. Adjournment

Official Public Notice for all Standing Committees.

OUTREACH COMMITTEE – Bethany Leal – bethany.ecnandc@gmail.com – Immediately after Town Hall Meeting
LAND USE AND PLANNING COMMITTEE – Elena Farias & Lizette Hernandez – lizettecorazon@yahoo.com - - Immediately after Town Hall Meeting
CITY SERVICES COMMITTEE – Rachel Capata – ecnandc.capata@gmail.com – Immediately after Town Hall Meeting
RULES & PROCEDURES COMMITTEE - Emmanuel Caudillo – ecaudillo@gmail.com – Immediately after Town Hall Meeting
YOUTH COMMITTEE – Jairo Umaña & Celia Castellanos – castellc@gmail.com – Immediately after Town Hall Meeting
PUBLIC SAFETY COMMITTEE – Leslie Evans – lbevans@earthlink.net - Third Thursday of every month at 7:00 pm, St Marks Lutheran Church, 3651 S. Vermont Avenue, Los Angeles, CA 90007
BUDGET & FINANCE COMMITTEE – Yolanda Jones – nandc.vp@gmail.com - Third Tuesday of the Month, 6:00 - 7:00 PM, On USC campus Bridge Hall 300
SENIORS AND AGING COMMITTEE – Donna Williams - ladydimarie4@dslextrreme.com – Does Not Currently Meet
WEBSITE COMMITTEE – Leslie Evans - lbevans@earthlink.net Immediately after Town Hall Meeting

The Next Town Hall Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is Saturday, **July 15th, 2006. 10:00 PM -noon, EPICC Senior Center, 3990 S. Menlo Ave. (Menlo/MLK in Exposition Park), Los Angeles, CA 90007.** You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

Also, watch for future agendas to be posted on the DONE webpage approximately 72 hours before our meetings. You can view it by simply going to www.lacityneighborhoods.com and click on the early notification system link. Once in, click on Neighborhood Councils Subscriptions and scroll down to our neighborhood council's agenda. More detailed information is also available at www.nandc.org. There you will be able to see our agenda.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Nancy Aguilar Secretary, at 213-485-1360 toll-free at (866) LA HELPS, or e-mail ecnandc@gmail.com.

Everyone in the neighborhood is welcomed to attend!



Or to RSVP by telephone please call (213)291-1199 O llame por favor (213)291-1199

Tenants' Rights Workshop

Lunch and Reference Materials
Will Be Provided
by the North Area Neighborhood
Development Council

Almuerzo y Información
Serán Servidos por parte del
Concilio de Vecindad del
Area Norte

**Taller de los Derechos de Inquilinos
12:30 pm 15 de julio del 2006
En la Escuela Secundaria
Foshay Learning Center**

JULY 15, 2006

12:30 PM

**FOSHAY LEARNING CENTER
3751 HARVARD BLVD
(AT EXPOSITION BLVD)**

This workshop will provide participants with an opportunity to learn more about tenants' rights through formal presentations and informal question/answer segments regarding important landlord/tenant issues, such as:

Este taller le dará participantes la oportunidad de aprender más acerca de los derechos de inquilinos en forma de presentaciones formales y segmentos informales de preguntas/respuestas con respecto a asuntos importantes de propietarios/inquilinos:

Presenters include:
Presentadores incluye:

The Housing Rights Center
El Centro de Derechos de
Viviendas
(www.HRC-LA.org)

Los Angeles Department
of Planning ... And MORE!!
El Departamento de
Planificación de la Ciudad de
Los Angeles
Y Muchos Mas!!!!

- + Fair Housing ~~ Vivienda Justas
- + Rent Stabilization ~~ Estabilización de Rentas
- + Interest on Security Deposits ~~ Interés en Depósitos de Renta
- + Allowable Rent Increases ~~ Aumentos de Renta Justas
- + 12 Legal Reasons for Evictions ~~ 12 Razones Legales para Eviciones
- + Relocation Assistance ~~ Ayuda de Recolocación
- + Code Enforcement ~~ Aplicación del Código de Viviendas
- + Housing Development ~~ Desarrollo de Viviendas
- + Impacts of the Student Housing Overlay Zone ~~ Impactos del la "Zona de Estudiantes Overlay"

RSVP TO

TENANTS101@YAHOO.COM

TO RESERVE YOUR SEAT

PARA RESERVAR SU ASIENTO
MANDE UN CORREO ELECTRONICO A

TENANTS101@YAHOO.COM

O llame por favor (213)291-1199
Or, please call (213)291-1199

**Empowerment Congress
www.nandc.org**

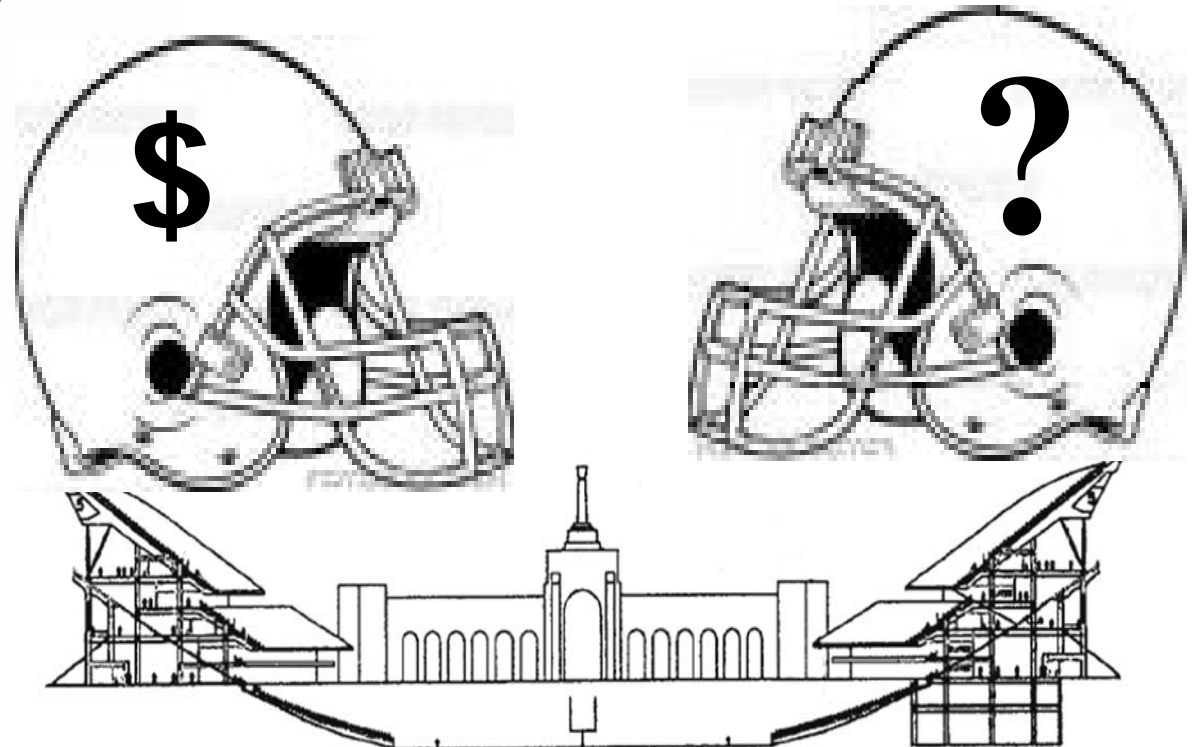
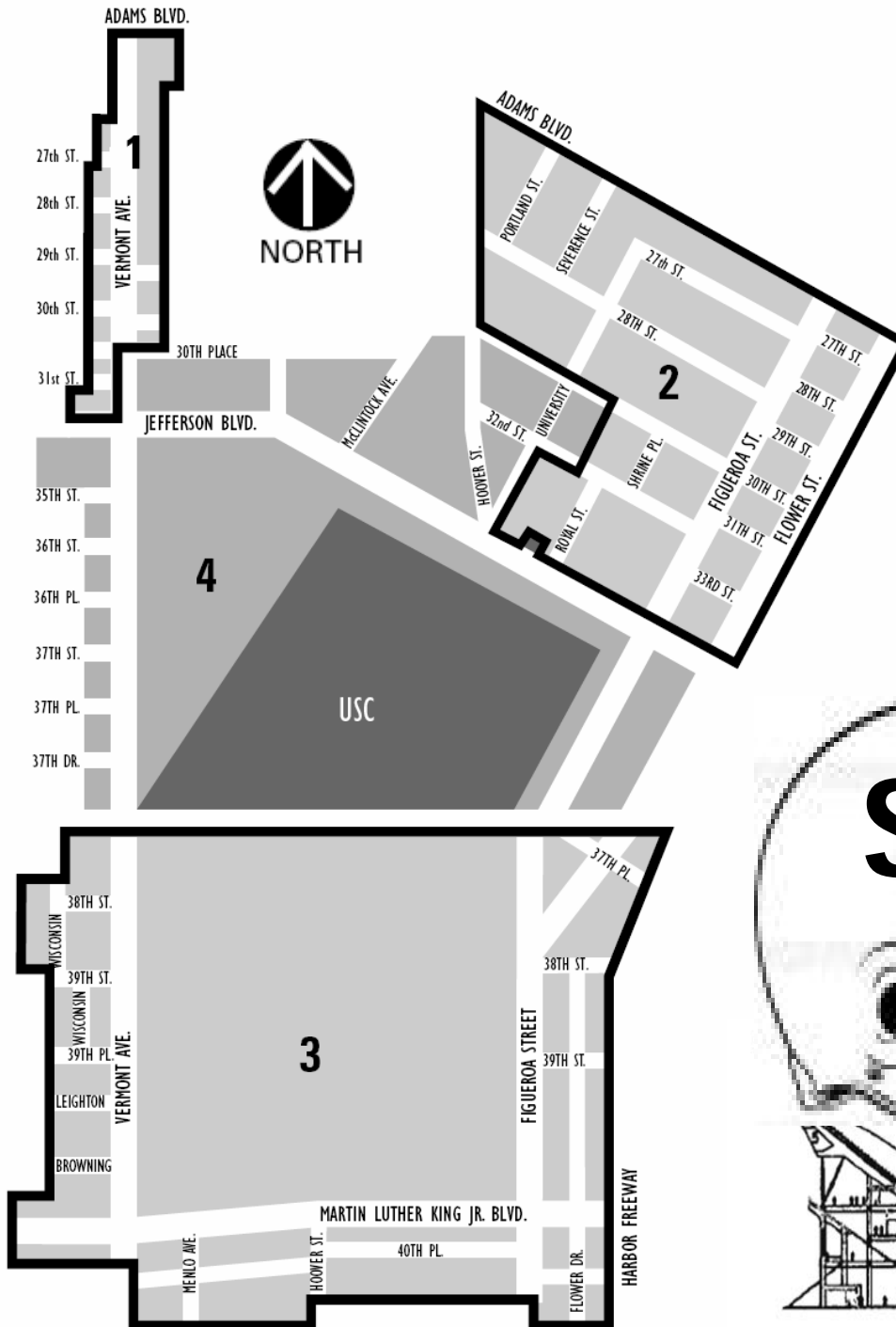


El Comité Consultivo de la Comunidad del Parque de Exposición/Universidad

ELECCIONES

jueves, 27 de julio del 2006

- Ayuda a decidir donde y cómo Millones de dólares en el incremento nuevo del impuesto se gastará.
 - Es una parte de formar el futuro de esta área por años de venir.
 - Candidatos son necesitados para representar la comunidad y el negocio en nuestra área.
 - Es una parte de formar el flujo del tráfico y estacionamiento de autos en la área.
 - Considera los asuntos de Dominio Inminente.
 - Un número limitado de posiciones elegidas están disponibles.
- Estos son algunos de las sillas directivas más importante en nuestra área.





LA AGENCIA de la COMUNIDAD REDEVELOPMENT de la CIUDAD DE LOS ANGELES, ANUNCIA las ELECCIONES de la AREA del PROYECTO de REURBANIZACION del PARQUE EXPOSICION/UNIVERSIDAD

Las elecciones para el Comité Consultivo de la Comunidad del Parque Exposición/Universidad sucederá el **jueves, 27 de julio del 2006 a las 5:30pm** en el Centro Social del Parque de la Exposición Intergenerational (**EPICC**) en el cuarto Ahmanson, **3990 S. Menlo Ave**, en el Parque Exposición (cerca de la esquina Vermont y King). Todos deseando correr para una posición o para votar, les pedimos que lleguen a las **5:00pm**.

Antes de las elecciones, va haber una junta de la comunidad y dos **(2)** reuniones para registración y calificación para el Comité Consultivo. La reunión de la comunidad será el **jueves 29 de junio, en EPICC a las 5:30 de la tarde (3990 S. Menlo Ave)** en el cuarto Ahmanson. Las reuniones para registración y calificación seran el **jueves 6 de julio a las 9am hasta las 12 del medio día y el jueves 13 de julio de la 1pm hasta las 4pm en EPICC (3990 S. Menlo Ave)**, cuarto Ahmanson. Si usted no está disponible durante estas horas y desea concertar un cita, llame a **Sharron Hasley (213) 977-2642**.

LAS SILLAS VACIAS DEL COMITE CONSULTIVO LLENARAN LAS CATEGORIAS SIGUIENTES:

Dos **(2)** Representantes de la Universidad del Sur de California (USC):

Uno **(1)** miembro nominado por la Administración de USC y

Uno **(1)** miembro nombrado por el Senado de Estudiantes de USC

Tres **(3)** Representantes del Parque Exposición:

Uno **(1)** miembro nominado por la Mesa Directiva del Centro de Ciencias de California

Uno **(1)** miembro nominado por la Mesa Directiva del Museo de Historia del Condado de Los Angeles

Uno **(1)** miembro nombrado por la Comisión Conmemorativa del Coliseo de Los Angeles

Las siguientes sillas vacias tendran que ser localizadas dentro de la Area de Proyecto (vea la mapa en el lado inverso para ver la Area de Proyecto):

Cuatro **(4)** Dueños de Propiedad

Tres **(3)** Ocupantes Residenciales

Tres **(3)** Organizaciones de la Comunidad (sirviendo el la Area de Proyecto)

Tres **(3)** Dueños de Negocio además,

Tres **(3)** miembros en cualquiera de las categorías mencionadas arriba que sean nominados de la Oficina del Concilio.

El Comité Consultivo del Parque de Exposición/Universidad es un grupo consultor que sirve como los medios formales donde la comunidad puede participar con la Agencia de Reurbanización de la Comunidad en el área designada. La asociación del comité se comprende de los dueños del negocio de área, ocupantes residenciales, dueños de propiedad, dueños de negocio y el representante designado de existir reconocieron las organizaciones, que sirve el área de proyecto de reurbanización.

Los votantes y los candidatos elegibles para la elección deben vivir en o poseer la propiedad residencial, poseer u operar un negocio, o ser un designee de una organización que sirve el área de proyecto. La prueba de la elegibilidad se debe mostrar durante matrícula. Los artículos que se aceptarán como prueba incluye: La cuenta del impuesto sobre la propiedad inmobiliaria, el acto, el acuerdo de arrendamiento, alquila recibo, el permiso de licencia comercial o una cuenta de utilidad. Una identificación del retrato se requiere también, tal como un permiso de conducir, identificación o el pasaporte bancarios.

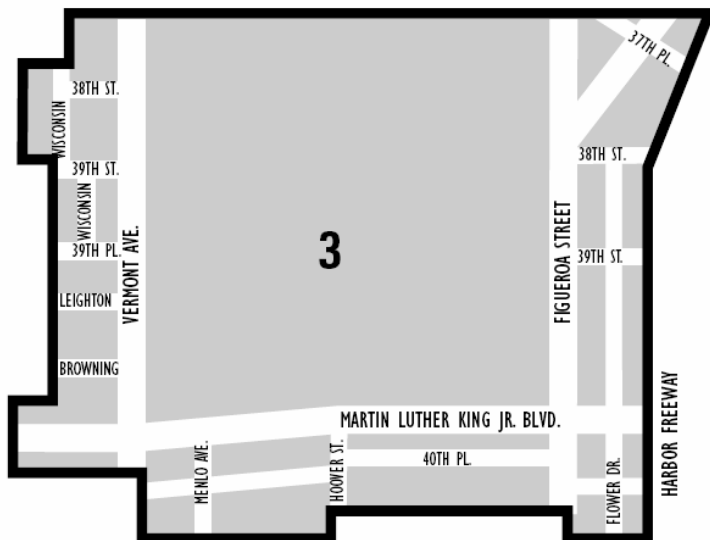
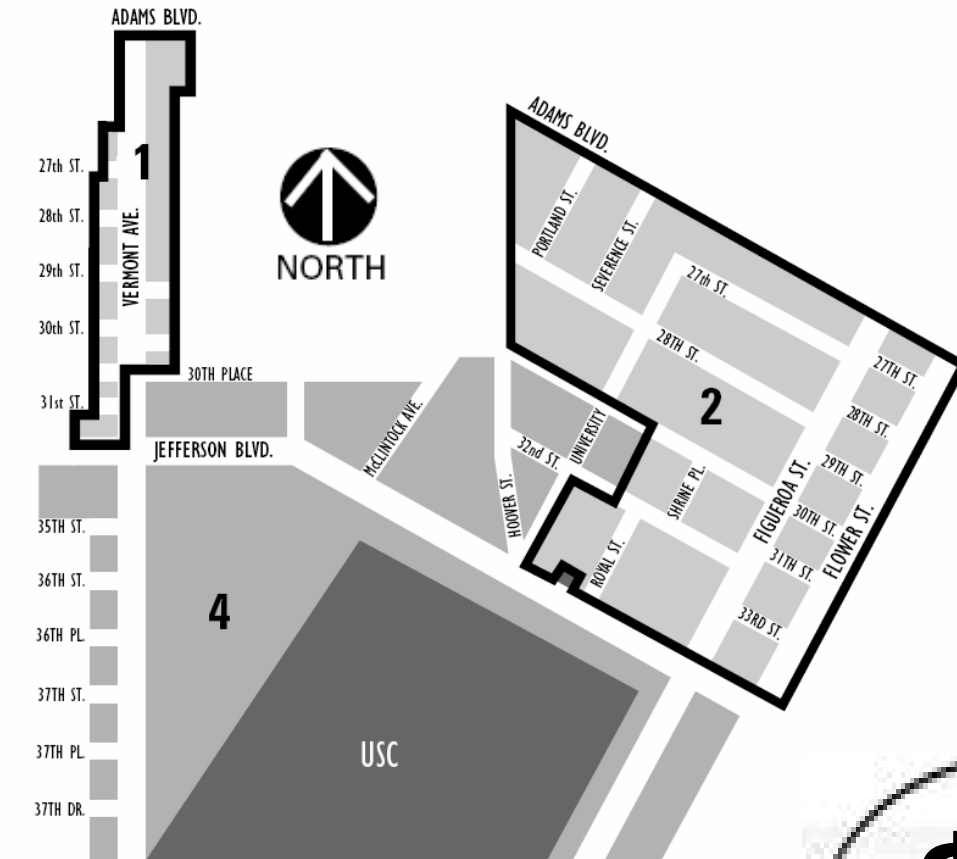
Los representantes designados de la organización de la comunidad deben traer una declaración escrita en el membrete de la organización.

Si usted tiene cualquiera pregunta o desea ser certificado antes de las elecciones, por favor contacte a **Sharron Hasley (213) 977-2642** o **Jennifer Jones Barrera (213) 977-1907**.

Exposition/University Park Community Advisory Committee (CAC) ELECTIONS

Thursday, July 27, 2006

- Help decide where and how Millions of dollars in new tax increment will be spent.
- Be a part of shaping the future of this area for years to come.
- Candidates are needed to represent the community and business in our area.
- Be a part of shaping traffic flow and parking.
- Consider issues of Imminent Domain.
- A limited number of elected positions are available. These are some of the most important community positions in our area.



THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, CALIFORNIA
EXPOSITION/UNIVERSITY PARK REDEVELOPMENT PROJECT AREA
ELECTION ANNOUNCEMENT

Elections for the Exposition/University Park Community Advisory Committee (CAC) will take place on Thursday, July 27, 2006 at 5:30 p.m. at the Exposition Park Intergenerational Community Center (EPICC) Ahmanson Senior Center, 3990 South Menlo Avenue, in Exposition Park. Everyone wishing to run for a CAC position or to vote is asked to arrive promptly at 5:00 p.m.

Prior to the elections, a community meeting and two (2) qualification/registration meetings will be held. The community meeting will be held on Thursday, June 29, EPICC Ahmanson Senior Center at 5:30 p.m. The qualification/registration meetings are Thursday, July 6, 9:00 a.m. – 12 Noon and Thursday, July 13, 1:00 p.m. – 4:00 p.m. at the EPICC Ahmanson Senior Center Lounge, 3990 South Menlo Avenue. If you are not available during these hours and wish to make an appointment, please contact Sharron Hasley at (213) 977-2642.

VACANCIES WILL BE FILLED IN THE FOLLOWING CATEGORIES:

Two (2) Representatives from the University of Southern California (USC):

One (1) member nominated by the Administration of USC, and

One (1) member nominated by the USC Student Senate

Three (3) Representatives from Exposition Park:

One (1) member nominated by the Board of Directors for the California Science and Exposition Park;

One (1) member nominated by the Los Angeles County Natural History Museum Board of Governors,
and

One (1) member nominated by the Los Angeles Memorial Coliseum Commission

Four (4) Property Owners (located within Exposition/University Park Project Area)

Three (3) Residential Occupants (within the boundaries of the Exposition/University Park Project Area)

Three (3) Community Based Organizations (serving Exposition/University Park Project Area)

See Map on reverse side.

Three (3) Business Owners (within Exposition/University Park Project Area)

In addition, the Council Office will appoint three (3) CAC members in any of the categories mentioned above.

The Exposition/University Park CAC is an advisory group that serves as the formal means through which the community can participate with the Community Redevelopment Agency in the designated area. The committee's membership is comprised of the area's business owners, residential occupants, property owners, business owners and the designated representative from existing recognized organizations, which serves the redevelopment project area.

Eligible voters and candidates for election must live in or own residential property, own or operate a business, or be a designee from an organization serving the project area. Proof of eligibility must be shown during registration. Items that will be accepted as proof include: Property tax bill, deed, lease agreement, rent receipt, business license/permit or a utility bill. A picture identification is also required, such as a driver license, bank ID or passport.

Designated community organization representatives must bring a statement written on the organization's letterhead.

If you have any questions or wish to be certified prior to the elections, please contact Sharron Hasley, administrative assistant at (213) 977-2642 or Jennifer Jones Barrera, assistant project manager at (213) 977-1907.



The goal of our neighborhood council is to organize the community to accomplish collective goals. As you know, our community is experiencing a great amount of change. Home values are increasing, new projects are being built in the area, and we still have some of the same nuisance problems we had years ago. The neighborhood has improved during the last few years, but we still have a long way to go. If you are a talented individual with good ideas that wants to work on projects to improve our community, we can use your help. Listed below are just a few of our project areas.

- Lack of Street Parking*
- Illegal Dumping*
- The New Expo Rail Line*
- Renovation of the Coliseum and Exposition Park*
- University Gateway Project*
- Student Housing overlay Zone*
- Tenant's Rights*
- Recycling Centers - Liquor Stores – Residence Hotels*
- Historical Preservation Overlay Zones*
- South Los Angeles Alliance of Neighborhood Councils*
- Save Engine House 18*
- Youth Science Days*
- Activities for Seniors*

Regular Monthly Meetings
Date: The first Thursday of July and August ONLY
When: 6:30 PM - 8:30PM
Where: EPICC Senior Center
3990 S. Menlo Ave.
(Menlo/MLK in Exposition Park)
Los Angeles, CA 90007

AND:
Date: The third Saturday of every month
When: 10:00 AM - 12:00PM
Where: MACK Elementary School
3020 S. Catalina Street
Los Angeles, CA 90007

**Talented
Volunteers
Needed**