

Michael Ureña, President  
Yolanda Jones, Vice President  
Nancy Aguilar, Secretary  
Guillermo Farias, Treasurer

**Committees:**

Leslie Evans, Public Safety & Website  
Yolanda Jones, Budget & Finance  
Rachel Capata & Michael Ureña,  
Ad Hoc Information & City Services  
Jairo Umaña & Celia Castellanos,  
Youth  
Richard Enriquez, Seniors & Aging  
Elena Farias & Lizette Hernández,  
Land Use and Planning  
Maggi Fajnor, Ad Hoc Land Use &  
Planning Policy



**NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



PO Box 7536  
Los Angeles, CA 90007  
[ecnandc@gmail.com](mailto:ecnandc@gmail.com)  
[www.nandc.blogspot.com](http://www.nandc.blogspot.com)

**Area Representatives:**

Elena Farias, Area 1  
Carlos López, Area 1  
Celia Castellanos, Area 2  
Rossana Cabrera, Area 2  
Joshua Watson, Area 3  
Jairo Umaña, Area 3

**At Large Representatives:**

Christine Lee  
Sharon Stewart  
Rachel Capata  
Lacey Goode  
Maggi Fajnor

**Town Hall Meeting and  
Candidate Information Session for Upcoming NANDC Elections  
Saturday, January 16, 2008**

**\*\*Date should be: Saturday, January 19, 2008\*\***

**10AM to 12PM**

**MACK Elementary School  
3020 S. Catalina Ave.  
Los Angeles, CA 90007  
(near Jefferson and Vermont)**

**MINUTES**

**1. Welcome and Call to Order**

- Board members present: Nancy Aguilar, Michael Ureña, Guillermo Farias, Celia Castellanos, Joshua Watson, Rachel Capata, Maggi Fajnor, Lacey Goode, Sharon Stewart and Christine Lee.
- Board members not present: Rossana Cabrera (excused), Yolanda Jones (excused), Elena Farias (not excused), Jairo Umaña (not excused) and Carlos Lopez (excused).

**2. Announcements**

- a. Richardson Family Park Events!
  - January 19<sup>th</sup> - Park Clean-up, 10am to 12pm
  - January 24<sup>th</sup> - Community Meeting, 4:30 to 5:30pm
  - January 28<sup>th</sup> – Fruit Tree Distribution
- b. SAVE THE DATE: USC Master Plan Presentation – Thursday, Feb. 6<sup>th</sup> 2008 – Expo Center Community Room, 2<sup>nd</sup> Floor – 3990 Menlo Ave. LA, CA 90007
  - Will only present the plan.
- c. Public Hearing: Wednesday, Jan 28<sup>th</sup>, 2008, City Hall, Room 1050, Century Liquor, 3894 S Western Ave.
- d. Tax Day – Free Tax Preparation – Feb. 2, 2008, 10 am to 2 pm, Exposition Park
- e. Zero Waste – Convention Center, Feb 2, 2008, Convention Center, West Hall 515A and B

- f. Input Required – Los Angeles Transportation Strategic Plan - [http://www.lacity.org/council/cd2/cd2\\_sp.htm](http://www.lacity.org/council/cd2/cd2_sp.htm) - Fill-out form to provide input
- g. Casey Family Program – Prevention and Family Support, Final Report
  - A non-profit that did a community assessment of the Norwood area.
  - Agendize report for Regular Meeting.
  - Sharon Stewart will moving to Phoenix, Arizona and will attend every other NANDC meeting. For any USC Community Relations questions please contact Laura Harjo [lharjo@usc.edu](mailto:lharjo@usc.edu)
  - Lillian Marenco, Chair of Comunidades Unidas En Progreso, awarded Sharon Stewart an award for her work at Richardson Family Park (in the block club's boundaries)

**3. Town Hall Forum**

- a. Discussion Item: Los Angeles Strategic Plan/Transportation, Input Required
  - Visit the website [http://www.lacity.org/council/cd2/cd2\\_sp.htm](http://www.lacity.org/council/cd2/cd2_sp.htm) to provide input
- b. Discussion Item: Survey from Vital Research, regarding: HIV / AIDS and HIV / AIDS prevention services
  - Survey taken by board members and community members present
- c. Discussion Item by the Election Committee: Candidate Information Session
  - NANDC Election: March 4<sup>th</sup> 2008
  - Deadline for Candidate Filing Form: Feb. 3, 2008
  - Candidate's Forum: Feb 16, 2008
- d. Discussion Item: Century Liquor, 3894 S Western Ave
  - Michael Ureña will send an email with information pertaining to the hearing.
  - Overall sentiment is that a Conditional Use Permit should be
- e. Discussion Item: ENV-2007-4288, 2455 S Figueroa St, Proposed New 145-Unit Residential Development w/ Public Parking
  - Scoping meeting is on January 22, 2008. Written comments are due by February 4, 2008.

**4. Committee Discussions**

- a. Yolanda Jones – Budget and Finance Committee
- b. Leslie Evans – Website & Public Safety Committee
- c. Celia Castellanos & Jairo Umaña – Youth Committee
- d. Lizette Hernandez & Elena Farias – Land Use and Planning Committee
- e. Richard Enriquez – Seniors and Aging Committee
- f. Michael Ureña & Rachel Capata – Ad Hoc Information and Resources Committee
- g. Maggi Fajnor – Ad Hoc Land Use & Planning Committee Report
- h. Jacqueline Hamilton – Election Committee

**5. Public Comment**

- a. Comments from the public are limited to items included and not included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit fro a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**6. Adjournment**

Minutes by Nancy Aguilar

**Official Public Notice for all Standing Committees.**

Empowerment Congress North Area Neighborhood Council Committees				
COMMITTEE	CHAIR(S)	CONTACT INFORMATION	MEETING LOCATION	MEETING DATE/TIME

Ad Hoc Land Use & Planning Policy	Maggi Fajnor	<a href="mailto:Maggi4f@gmail.com">Maggi4f@gmail.com</a>	Bethune Library	3 <sup>rd</sup> TUES of each month 4-6PM
Land Use & Planning	Elena Farias & Lizette Hernandez	<a href="mailto:Lizettecorazon@yahoo.com">Lizettecorazon@yahoo.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Ad Hoc Information & Resources	Rachel Capata & Michael Ueña	<a href="mailto:Ecnandc.capata@gmail.com">Ecnandc.capata@gmail.com</a> or <a href="mailto:nandc.pres@gmail.com">nandc.pres@gmail.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Youth	Jairo Umaña & Celia Castellanos	<a href="mailto:castellc@gmail.com">castellc@gmail.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Public Safety	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	St. Marks Lutheran Church – 3651 S Vermont Ave	3 <sup>rd</sup> Thursday of every month. 4:30 PM
Budget & Finance	Yolanda Jones	<a href="mailto:Nandc.vp@gmail.com">Nandc.vp@gmail.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Seniors & Aging	Richard Enriquez	<a href="mailto:Richard.enriquez@lacity.org">Richard.enriquez@lacity.org</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of each month
Website	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	Immediately following Town Hall @ MACK ELEMENTARY – Meets as needed	3 <sup>rd</sup> Saturday of every month
Election	Jacqueline Hamilton	<a href="mailto:jhamilton@eccla.org">jhamilton@eccla.org</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month

The Next Town Hall Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is **Thursday, February 7, 2008 - 6:30PM to 8:30PM at Expo Center Community Room, 2<sup>nd</sup> Floor, 3980 S. Menlo Ave, Los Angeles, CA 90007 (near King and Vermont).** You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

For further information on what this Neighborhood Council is doing, you are encourage to visit our website at [www.nandc.org](http://www.nandc.org), contact committee chairs or the NANDC secretary by email at [ecnandc@gmail.com](mailto:ecnandc@gmail.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.