

**Michael Ureña**, President  
**Yolanda Jones**, Vice President  
**Nancy Aguilar**, Secretary  
**Guillermo Farias**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA  
NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**Committees:**

Leslie Evans, Public Safety & Website  
Eryn Young, Outreach  
Yolanda Jones, Budget & Finance  
Rachel Capata, City Services  
Jairo Umaña & Celia Castellanos, Youth  
Richard Enriquez, Seniors & Aging  
Elena Farias & Lizette Hernández,  
Land Use and Planning

PO Box 7536  
Los Angeles, CA 90007  
[ecnandc@gmail.com](mailto:ecnandc@gmail.com)  
[www.nandc.org](http://www.nandc.org)

**Area Representatives:**  
Elena Farias, Area 1  
Carlos López, Area 1  
Celia Castellanos, Area 2  
Rossana Cabrera, Area 2  
Joshua Watson, Area 3  
Jairo Umaña, Area 3

**At Large Representatives:**  
Christine Lee  
Sharon Stewart  
Rachel Capata  
Lacey Goode  
Maggi Fajnor

**Regular Meeting  
Thursday, June 7, 2007  
6:30 PM to 8:30 PM  
EPICC Community Room - 2nd Floor  
3980 S. Menlo Ave.  
Los Angeles, CA 90007  
(near Menlo & MLK in Exposition Park)**

**AGENDA**

- 1. Welcome and Call to Order**
- 2. Announcements**
  - **USC Kid Watch Picnic – June 9<sup>th</sup> – NANDC Outreach Table**
  - **USC Friends and Neighbors Day – August 25, 2007**
  - **NANDC Blog: [www.nandc.blogspot.com](http://www.nandc.blogspot.com)**
  - **NANDC Election: October 23, 2007 - 12PM to 8PM**
- 3. Public Comment**
  - a. Comments from the public are limited to items included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit from a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.
- 4. Roll Call of Present Board Members**
- 5. Community Reports**
  - a. Council District 8 Report – Cathy Davis, Field Deputy
  - b. Council District 1 Report – Suzanne Jimenez, Field Deputy
  - c. Report from Dept. of Neighborhood Empowerment – Deanna Stevenson
  - d. Public Safety Committee Report – Leslie Evans
    - ii. Vote to approve “List of Problem Properties”
  - a. Website Committee Report – Leslie Evans
  - b. Budget and Finance Committee Report – Yolanda Jones
  - c. Treasurer’s Report – Guillermo Farias
    - i. Quarterly Report Approval

- d. Land Use and Planning Committee Report – Maggi Fajnor/Elena Farias
    - i. Planning Oversight Committee Report by Maggi Fajnor
  - e. Youth Committee Report – Celia Castellanos/Jairo Umaña
  - f. Seniors and Aging Committee Report – Richard Enriquez
  - g. City Services Committee Report – Rachel Capata
  - h. Election Committee Report – Jacqueline Hamilton
6. **DWP Presentation Oversight Committee**
  7. **Discussion Item: Richardson Family Park Report by Youth Committee**
  8. **Discussion Item: USC Friends and Family Day – NANDC Participation**
  9. **Action Item: Creation of Ad Hoc Land Use & Planning Policy Committee – Maggi Fajnor, Chair – Effective June 7, 2007 and terminates October 23, 2007 and upon completion of Land Use Policy Document. Chairmanship also vacates October 23<sup>rd</sup> 2007.**
  10. **Action Item: Creation of Ad-Hoc Information and Resources Committee – Sharon Stewart and Michael Ureña, Co-Chairs – Consolidation of Rules & Procedures, Outreach, and City Services Committees. The actions and members of these committees shall be consolidated into this Ad Hoc Information and Resources Committee, effective June 7<sup>th</sup> 2007 and terminates October 23, 2007. Other previous Chairmanships of these committees shall be vacated. Chairmanship(s) also vacates October 23, 2007.**
  11. **Action item: Next NANDC Meeting Date Change - July 5<sup>th</sup> 2007 or July 12, 2007**
  12. **Action Item: Approval of Minutes – April 21, 2007**
  13. **Action Item: Approval of Minutes – May 3, 2007**
  14. **Action Item: Approval of Minutes – May 19, 2007**
  15. **Public Comment**
    - a. Comments from the public are limited to items not included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**16. Adjournment**

| <b>Empowerment Congress North Area Neighborhood Council Committees</b> |                                  |  |   |   |
|--|----------------------------------|--|---|---|
| <b>COMMITTEE</b>   | <b>CHAIR(S)</b>                  | <b>CONTACT INFORMATION</b>   | <b>MEETING LOCATION</b>                           | <b>MEETING DATE/TIME</b>                |
| Outreach   | VACANT                           | VACANT   | TBD   | TBD                                     |
| Land Use & Planning  | Elena Farias & Lizette Hernandez | <a href="mailto:Lizettecorazon@yahoo.com">Lizettecorazon@yahoo.com</a> | Immediately following Town Hall @ MACK ELEMENTARY | 3 <sup>rd</sup> Saturday of every month |
| City Services  | Rachel Capata                    | <a href="mailto:Ecnandc.capata@gmail.com">Ecnandc.capata@gmail.com</a> | Immediately following Town Hall @ MACK ELEMENTARY | 3 <sup>rd</sup> Saturday of every month |
| Rules & Procedures   | VACANT                           | VACANT   | TBD   | TBD                                     |
| Youth  | Jairo Umaña & Celia Castellanos  | <a href="mailto:castellc@gmail.com">castellc@gmail.com</a>             | Immediately following Town Hall @ MACK ELEMENTARY | 3 <sup>rd</sup> Saturday of every month |
| Public Safety  | Leslie Evans                     | <a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>       | St. Marks Lutheran                                | 3 <sup>rd</sup> Thursday of every       |

|                  |                     |  |   |   |
|------------------|---------------------|--|---|---|
|                  |                     |  | Church – 3651 S Vermont Ave   | month. 4:30 PM                          |
| Budget & Finance | Yolanda Jones       | <a href="mailto:Nandc.vp@gmail.com">Nandc.vp@gmail.com</a>                   | Immediately following Town Hall @ MACK ELEMENTARY                   | 3 <sup>rd</sup> Saturday of every month |
| Seniors & Aging  | Richard Enriquez    | <a href="mailto:Richard.enriquez@lacity.org">Richard.enriquez@lacity.org</a> | Immediately following Town Hall @ MACK ELEMENTARY                   | 3 <sup>rd</sup> Saturday of each month  |
| Website          | Leslie Evans        | <a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>             | Immediately following Town Hall @ MACK ELEMENTARY – Meets as needed | 3 <sup>rd</sup> Saturday of every month |
| Election         | Jacqueline Hamilton | <a href="mailto:jhamilton@eccla.org">jhamilton@eccla.org</a>                 | Immediately following Town Hall @ MACK ELEMENTARY                   | 3 <sup>rd</sup> Saturday of every month |

The next meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is **Saturday, June 16, 2007 - 10AM to 12NOON at MACK Elementary School, 3020 S. Catalina Street, Los Angeles, CA 90007 (near Jefferson and Vermont)**. You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

For further information on what this Neighborhood Council is doing, you are encourage to visit our website at [www.nandc.org](http://www.nandc.org), contact committee chairs or the NANDC secretary by email at [ecnandc@gmail.com](mailto:ecnandc@gmail.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

