

**Michael Ureña**, President  
**Yolanda Jones**, Vice President  
**Nancy Aguilar**, Secretary  
**Guillermo Farias**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO Box 7536  
Los Angeles, CA 90007**  
[ecnandc@gmail.com](mailto:ecnandc@gmail.com)  
[www.nandc.org](http://www.nandc.org)

**Area Representatives:**  
Elena Farias, Area 1  
Carlos López, Area 1  
Celia Castellanos, Area 2  
Rossana Cabrera, Area 2  
Joshua Watson, Area 3  
Jairo Umaña, Area 3

**Committees:**

Leslie Evans, Public Safety & Website  
Eryn Young, Outreach  
Yolanda Jones, Budget & Finance  
Rachel Capata, City Services  
Jairo Umaña & Celia Castellanos,  
Youth  
Richard Enriquez, Seniors & Aging  
Elena Farias & Lizette Hernández,  
Land Use and Planning

**At Large Representatives:**

Christine Lee  
Sharon Stewart  
Rachel Capata  
Lacey Goode  
Maggi Fajnor

**Regular Meeting  
Thursday, February 1st 2007  
6:30 PM to 8:30 PM  
EPICC Community Room - 2nd Floor  
3980 S. Menlo Ave.  
Los Angeles, CA 90007  
(near Menlo & MLK in Exposition Park)**

**AGENDA**

**1. Welcome and Call to Order**

**2. Announcements**

- a. Election Committee Members needed for NANDC Election in Fall 2007.

**3. Public Comment**

- a. Comments from the public are limited to items included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit from a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**4. Roll Call of Present Board Members**

**5. Community Reports**

- a. Council District 8 Report – Cathy Davis, Field Deputy
- b. Council District 1 Report – Monica Aleman, Field Deputy
- c. Report from Dept. of Neighborhood Empowerment – Deanna Stevenson
- d. Public Safety Committee Report – Leslie Evans
  - ii. Vote to approve “List of Problem Properties”
- a. Website Committee Report – Leslie Evans
- b. Budget and Finance Committee Report – Yolanda Jones
- c. Treasurer’s Report – Guillermo Farias
- d. Land Use and Planning Committee Report – Maggi Fajnor/Elena Farias
  - i. Presentation/Report by Maggi Fajnor
- e. Youth Committee Report – Celia Castellanos/Jairo Umana

**6. Action Item: Neighborhood Stories Project – Joshua Watson**

7. **Action Item: Emergency Preparedness Committee – Approval of Michael Ureña as Chair**
8. **Action Item: Approval of Election Committee Members: Jacqueline Hamilton, Jessica Crenshaw and Carmen Davis. Others to be determined at this time.**
9. **Action Item: Approval of Independent Election Administrator for Upcoming NANDC Election– Jerry Kvasnicka**
10. **Public Comment**
  - a. Comments from the public are limited to items not included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit from a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.
11. **Adjournment**

### **Official Public Notice for all Standing Committees.**

**OUTREACH COMMITTEE** – Eryn Young – Time and Location TBD

**LAND USE AND PLANNING COMMITTEE** – Elena Farias & Lizette Hernandez – [lizettecorazon@yahoo.com](mailto:lizettecorazon@yahoo.com) – Immediately after Town Hall Meeting

**CITY SERVICES COMMITTEE** – Rachel Capata – [ecnandc.capata@gmail.com](mailto:ecnandc.capata@gmail.com) – Immediately after Town Hall Meeting

**RULES & PROCEDURES COMMITTEE** – Immediately after Town Hall Meeting

**YOUTH COMMITTEE** – Jairo Umaña & Celia Castellans – [castellc@gmail.com](mailto:castellc@gmail.com) – Immediately after Town Hall Meeting

**PUBLIC SAFETY COMMITTEE** – Leslie Evans – [lbevans@earthlink.net](mailto:lbevans@earthlink.net) - Third Thursday of every month - 6:00 pm at the Exposition Regional Library - 3665 S. Vermont Avenue

**BUDGET & FINANCE COMMITTEE** – Yolanda Jones – [nandc.vp@gmail.com](mailto:nandc.vp@gmail.com) - Third Tuesday of the Month - 6:00 - 7:00 PM - On USC campus Bridge Hall 300

**SENIORS AND AGING COMMITTEE** – Richard Enriquez – Time and Location TBD

**WEBSITE COMMITTEE** – Leslie Evans - [lbevans@earthlink.net](mailto:lbevans@earthlink.net) Immediately after Town Hall Meeting

The Next Town Hall Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is **Saturday, February 17, 2007 - 10AM to 12NOON at MACK Elementary School, 3020 S. Catalina Street, Los Angeles, CA 90007 (near Jefferson and Vermont)**. You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

For further information on what this Neighborhood Council is doing, you are encourage to visit our website at [www.nandc.org](http://www.nandc.org), contact committee chairs or the NANDC secretary by email at [ecnandc@gmail.com](mailto:ecnandc@gmail.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Nancy Aguilar Secretary at 213-485-1360 or calling 3-1-1 or e-mail [ecnandc@gmail.com](mailto:ecnandc@gmail.com).

## Everyone in the neighborhood is welcomed to attend!

