

**Michael Ureña**, President  
**Yolanda Jones**, Vice President  
**Nancy Aguilar**, Secretary  
**Guillermo Farias**, Treasurer

**Committees:**

Leslie Evans, Public Safety & Website  
Yolanda Jones, Budget & Finance  
Rachel Capata & Michael Ureña,  
Ad Hoc Information & City Services  
Jairo Umaña & Celia Castellanos,  
Youth  
Richard Enriquez, Seniors & Aging  
Elena Farias & Lizette Hernández,  
Land Use and Planning  
Maggi Fajnor, Ad Hoc Land Use &  
Planning Policy



**NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO Box 7536  
Los Angeles, CA 90007**  
[ecnandc@gmail.com](mailto:ecnandc@gmail.com)  
[www.nandc.blogspot.com](http://www.nandc.blogspot.com)

**Area Representatives:**

Elena Farias, Area 1  
Carlos López, Area 1  
Celia Castellanos, Area 2  
Rossana Cabrera, Area 2  
Joshua Watson, Area 3  
Jairo Umaña, Area 3

**At Large Representatives:**

Christine Lee  
Sharon Stewart  
Rachel Capata  
Lacey Goode  
Maggi Fajnor

**Town Hall Meeting  
Saturday, February 16, 2008  
11AM to 12PM  
MACK Elementary School  
3020 S. Catalina Ave.  
Los Angeles, CA 90007  
(near Jefferson and Vermont)**

**AGENDA**

- 1. Welcome and Call to Order**
- 2. Announcements**
  - North Area Election: March 4, 2008 at Ahmanson Senior Center, 12PM to 8PM
- 3. Town Hall Forum**
  - a. Welcome: Councilmember Ed Reyes, Council District 1
  - b. Discussion Item: Senior Committee, Lunch Proposal
  - c. Discussion Item: Youth Committee, Bright Elementary School Proposal
  - d. Action Item: Peach Games/Norwood Proposal
  - e. Discussion Item: MLK Park Little League Team, Life Skills Sport Academy
  - f. Discussion Item: Yard Signs for neighborhood distribution
  - g. Discussion Item: Post card mailing to area residents
- 4. Committee Discussions**
  - a. Yolanda Jones – Budget and Finance Committee
  - b. Leslie Evans – Website & Public Safety Committee
  - c. Celia Castellanos & Jairo Umaña – Youth Committee
  - d. Lizette Hernandez & Elena Farias – Land Use and Planning Committee
  - e. Richard Enriquez – Seniors and Aging Committee
  - f. Michael Ureña & Rachel Capata – Ad Hoc Information and Resources Committee
  - g. Maggi Fajnor – Ad Hoc Land Use & Planning Committee Report
  - h. Jacqueline Hamilton – Election Committee

**5. Public Comment**

- a. Comments from the public are limited to items included and not included on the agenda and are limited to 3 minutes per speaker unless the presiding officer of the board determines a different limit for a particular item. Please complete the public speaker card and submit it prior to the Call to Order if you would like an opportunity to speak about a current agenda item.

**6. Adjournment**

**OFFICIAL PUBLIC NOTICE FOR ALL STANDING COMMITTEES**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>				
<b>COMMITTEE</b>	<b>CHAIR(S)</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
Ad Hoc Land Use & Planning Policy	Maggi Fajnor	<a href="mailto:Maggi4f@gmail.com">Maggi4f@gmail.com</a>	Bethune Library	3 <sup>rd</sup> TUES of each month 4-6PM
Land Use & Planning	Elena Farias & Lizette Hernandez	<a href="mailto:Lizettecorazon@yahoo.com">Lizettecorazon@yahoo.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Ad Hoc Information & Resources	Rachel Capata & Michael Ueña	<a href="mailto:Ecnandc.capata@gmail.com">Ecnandc.capata@gmail.com</a> or <a href="mailto:nandc.pres@gmail.com">nandc.pres@gmail.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Youth	Jairo Umaña & Celia Castellanos	<a href="mailto:castellc@gmail.com">castellc@gmail.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Public Safety	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	St. Marks Lutheran Church – 3651 S Vermont Ave	3 <sup>rd</sup> Thursday of every month. 4:30 PM
Budget & Finance	Yolanda Jones	<a href="mailto:Nandc.vp@gmail.com">Nandc.vp@gmail.com</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month
Seniors & Aging	Richard Enriquez	<a href="mailto:Richard.enriquez@lacity.org">Richard.enriquez@lacity.org</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of each month
Website	Leslie Evans	<a href="mailto:lbevans@earthlink.net">lbevans@earthlink.net</a>	Immediately following Town Hall @ MACK ELEMENTARY – Meets as needed	3 <sup>rd</sup> Saturday of every month
Election	Jacqueline Hamilton	<a href="mailto:jhamilton@eccla.org">jhamilton@eccla.org</a>	Immediately following Town Hall @ MACK ELEMENTARY	3 <sup>rd</sup> Saturday of every month

The Next Town Hall Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

**Thursday, March 6, 2008**  
**6:30PM to 8:30PM**  
**Expo Center**  
**Community Room, 2<sup>nd</sup> Floor**  
**3980 S. Menlo Ave.**  
 Los Angeles, CA 90007  
 (near King and Vermont)

You are encouraged to visit a NANDC posting site 72 hours prior to the Regular and Town Hall Meeting at the following locations:

- Los Angeles Child Guidance Clinic, 3787 South Vermont Avenue (near Vermont & Exposition)
- Martin Luther King Recreation Center, 3916 South Western Avenue (near King & Western)
- Supermercado Latino, 1049 West Martin Luther King Boulevard (near Vermont & King)
- Food 4 Less, 1748 West Jefferson Boulevard (corner of Western & Jefferson)
- Smith's Quick Cleaners, 1901 Rodeo Road (near Rodeo & Arlington)

For further information on what this Neighborhood Council is doing, you are encourage to visit our website at [www.nandc.org](http://www.nandc.org), contact committee chairs or the NANDC secretary by email at [ecnandc@gmail.com](mailto:ecnandc@gmail.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

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 Planning Policy

**Candidates Forum**  
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**10AM to 11AM**  
**MACK Elementary School**  
**3020 S. Catalina Ave.**  
**Los Angeles, CA 90007**  
**(near Jefferson and Vermont)**

**7. Welcome and Call to Order**

**8. Announcements**

- North Area Election: March 4, 2008 at Ahmanson Senior Center, 12PM to 8PM

**9. Candidate's Forum, by Election Committee – Jacqueline Hamilton, Chair and Jerry Kvasnicka, Independent Election Administrator**

**10. Public Comment**

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