

**Julianne Burg**, Vice President  
**Samantha Burg**, Secretary  
**Julie Burg**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA  
NEIGHBORHOOD  
DEVELOPMENT COUNCIL**

**Area Representatives:**  
Joel Vaca, Area 1  
Marco Flores, Area 1  
David Greenman, Area 2  
Vacant, Area 2  
Jean Frost, Area 3  
Nicolas Creighton, Area 3  
**At Large Representatives:**  
Cindy Gaete  
Vacant  
Vacant  
**Community Interest Positions:**  
Vacant, USC Rep  
Vacant, Business Rep

**Committees:**

**Community** – 2nd Thursday every month  
**Marketing & Outreach** – 3rd Tuesday every month  
**Policy** – 4th Tuesday every month



**PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Thryeris Mason, President**

**[NANDC Demolition Task Force Webinar \(Meeting\)](#)  
Wednesday, August 18, 2021, 2021, 6:30 PM – 8:30 PM  
Virtual Via Zoom**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020), and due to public health concerns and directives issued by the Mayor of Los Angeles and Los Angeles County Public Health Department regarding reducing the spread of COVID-19, meetings of the ECNANDC will be conducted entirely by video conference or telephonically. This will be effective starting May 1, 2020 and will continue during the period in which state or local public health officials have imposed or recommended social distancing measures.

**Join Zoom Webinar**

<https://us02web.zoom.us/j/89309625088>

One tap mobile

+16699006833,,89427280997# US (San Jose)

Dial by your location

+1 669 900 6833 US (San Jose)

Toll Free (may not be functional):

833 548 0282 US Toll-free or 877 853 5257 US Toll-free

Webinar ID: 893 0962 5088

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

- |  |                     |
|--|---------------------|
| <b>I. CALL TO ORDER AND ROLL CALL</b>                  | <b>(2 minutes)</b>  |
| <b>II. APPROVAL OF MINUTES FROM PREVIOUS MEETING</b>   | <b>(7 minutes)</b>  |
| <b>III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS</b> | <b>(10 minutes)</b> |

- IV. LOS ANGELES CITY PLANNING – Presenter(s) TBA (75 minutes)**  
**a. An overview of the draft report as requested by City Council in CF20-1265,**  
**<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=20-1265>.** For the instructions given to LACP, please review the attachments next to the label,  
“01/12/2021 Council adopted item forthwith.”

**V. DISCUSSION & STRATEGIC PLANNING (15 minutes)**

**VI. REQUESTS FOR FUTURE AGENDA ITEMS (2 minutes)**

**VII. ADJOURNMENT**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Community Committee</b> (Outreach, Youth and Senior, Block Club/Neighborhood Associations, Beautification, Budget and Finance)	<b>Julianne Burg, Chair Pro Tem</b> <a href="mailto:vp@nandc.org">vp@nandc.org</a>	USC Community House 2801 S. Hoover St. 90089	Second Thursday 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Marketing, Events, Outreach, Social Media)	<b>Samantha Burg, Chair Pro Tem</b> <a href="mailto:secretary@nandc.org">secretary@nandc.org</a>	USC Community House 2801 S. Hoover St. 90089	Third Tuesday 6:30 p.m.
<b>Policy Committee</b> (Public Safety, Economic Development, Land Use)	<b>Jean Frost, Chair Pro Tem</b> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a>	USC Community House 2801 S. Hoover St. 90089	Fourth Tuesday 6:30 p.m.
<b>Homelessness Committee (Inactive)</b>		NA	TBA

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Julianne Burg at [vp@nandc.org](mailto:vp@nandc.org).*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg at [secretary@nandc.org](mailto:secretary@nandc.org).*

**PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:**

- USC Community House, 2707 S. Hoover St., Los Angeles, CA 90007
- USC Village Community Room, 3015 S. Hoover St., Building 1-189, Los Angeles, CA 90007
- Hoover Recreation Center, 1010 W. 25th St., Los Angeles, CA 90007
- South LA Café, 1700 Browning Blvd., Los Angeles, CA 90062
- MLK Recreational Center, 3916 S. Western Ave., Los Angeles, CA 90018
- Denker Park, 1550 W. 35th Pl., Los Angeles, CA 90018
- Food 4 Less, 1748 W. Jefferson Blvd., Los Angeles, CA 90018
- FAME Renaissance Center, 1968 W. Adams Blvd., Los Angeles, CA 90018
- Loren Miller Recreation Center, 2717 S. Halldale Ave., Los Angeles, CA 90018
- [www.nandc.org](http://www.nandc.org)

*You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS –**

*The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.*

**RALPH M. BROWN ACT**

*54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post*

*an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.*

**RECONSIDERATION AND GRIEVANCE PROCESS** - *For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.nandc.org](http://www.nandc.org).*

**REMOVAL WARNING**

*In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.*

*Government code Section 54957.9*

**DISRUPTION OF MEETINGS**

*Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with the removal by the Neighborhood Council.*

*Any person who resists removal by a Peace Officer is subject to arrest and prosecution.  
Penal Code Section 403, Penal Code Section 602.1(b)*