

**Thryeris Mason**, President  
**Julianne Burg**, Vice President  
**Julie Burg**, Treasurer  
**Samantha Burg**, Secretary

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**



**PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Joel Vaca, Area 1  
Marco Flores, Area 1  
Steve Pepdjonovic, Area 2  
(Vacant), Area 2  
Jean Frost, Area 3  
Nicholas Creighton, Area 3

**Committees:**

**Policy** – 4<sup>th</sup> Tuesday every month –  
Jean Frost (Chair), Jon Tieucl, Amy  
Carnes, Jim Childs (alt.), Cindy Gaete,  
Christine Lee, Joanne Russell, Robin  
Evangelista, Jesus Garcia

**Community** – 2<sup>nd</sup> Thursday every  
month – Julianne Burg (Chair), Steve  
Pepdjonovic, Julie Burg, Joel Vaca,  
Marco Flores

**Marketing & Outreach** – 3<sup>rd</sup> Tuesday  
every month – Steve Pepdjonovic  
(Chair), Julianne Burg & Samantha  
Burg (Co-Chairs)

**Homelessness** – 1<sup>st</sup> Tuesday – Nina  
Womack (Co-Chairs)

**At Large Representatives:**  
Jon Tieucl  
Nina Womack  
Cindy Gaete

**Community Interest Positions:**  
Christopher Perez, USC  
Jim Childs, Business

**Tuesday, August 25, 2020  
6:30 p.m.**

**NANDC Joint Board and  
Policy Committee Agenda**

Via Zoom Webinar  
Teleconferencing  
089

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020), and due to public health concerns and directives issued by the Mayor of Los Angeles and Los Angeles County Public Health Department regarding reducing the spread of COVID-19, meetings of the ECNANDC will be conducted entirely by video conference or telephonically. This will be effective starting May 1, 2020 and will continue during the period in which state or local public health officials have imposed or recommended social distancing measures.

## **NANDC Joint Board and Policy Committee Zoom Meeting**

You are invited to a Zoom webinar.

When: Aug 25, 2020 06:30 PM Pacific Time (US and Canada)

Please click the link below to join the webinar:

<https://zoom.us/j/95906145532>

**Or Telephone:** Dial (for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Or iPhone one-tap: US: +16699006833,,95906145532# or +12532158782,,95906145532#

**Webinar ID: 959 0614 5532**

International numbers available: <https://zoom.us/j/95906145532>

Click on the following link to watch a training video on how to join a Zoom meeting:

[https://www.youtube.com/embed/hIkCmbvAHQQ?rel=0&autoplay=1&cc\\_load\\_policy=1](https://www.youtube.com/embed/hIkCmbvAHQQ?rel=0&autoplay=1&cc_load_policy=1)

**The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government to us.**

*(Out of an abundance of caution due to the possible attendance and participation of a majority of NANDC Neighborhood Council Board Members at this Special Joint Committee meeting, this meeting is noticed as a Special Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. No Board action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.)*

**1. Welcome and Call to Order.**

**2. Public Comment.** Comments from the public on non-agenda items are limited to 2 minutes per speaker, with extensions granted at the discretion of the presiding officer.

**3. Approval of the Minutes:**

**4. Action/ Discussion: 3685 S. Vermont,** United Neighbors in Defense Against Displacement (UNIDAD) "Public Land for Affordable Housing in South LA Campaign" regarding the City's commitment to use the former Bethune Library site, a vacant 34,000 square foot city-owned lot on Vermont Avenue, for the development of affordable housing.

Rep: Maria Patino Gutierrez

**5. Action/Discussion: 1265 Exposition Blvd., 3760-3764 Normandie Avenue, CPC-2020-415-DB-SPR-CUW,** 124 apartment units, 5% or 12 very low income. Density Bonus Compliance Review per LAMC 12.21-A.25 for a Project having 124 residential dwelling units, with 12 units reserved for Extremely Low Income households, and with incentives/waivers.

Rep: Sara Houghton, Dana Sayles

**6. Action/Discussion: 1069 W. Exposition Boulevard, CPC-2020-3279-DB-HCA,** development and construction of a 105 foot, 7 story, 53 unit mixed use building with 1000 sq. ft. ground floor retail, 25 parking spaces, 53 bike spaces, 6 units extremely low income.

Rep: Josh Guyer, Burns & Bouchard Inc.

**7. Action/Discussion: 20-0972 (CFMS)** Motion to move \$20 Million for Targeted Hiring Program in Disadvantaged Communities. Link to motion:

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=20-0972>

**8. Action/Discussion:** Update on the ICO request; update on NSO request; updates on items on previous Policy Committee Agendas.

## 9. Adjournment

### Official Public Notice for all Committees:

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Policy Committee</b> (Public Safety / Economic Development/Land Use)	<i>Jean Frost, Chair</i> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a> <i>Jim Childs, Co-chair</i>	USC Community House 2801 S. Hoover LA 90089	Fourth Tuesdays  6:30 p.m.
<b>Community Committee</b> (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<i>Julianne Burg, Chair</i>  <a href="mailto:vp@nandc.org">vp@nandc.org</a>	USC Community House 2801 S. Hoover LA 90089	Second Thursdays  6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Events, Marketing, Outreach, Social Media, Website)	<i>Steve Pepdjonovic, Chair,</i> <a href="mailto:area2a@nandc.org">area2a@nandc.org</a> <i>Julianne Burg &amp; Samantha Burg, Co-Chairs</i>	USC Community House 2801 S. Hoover LA 90089	Third Tuesdays  6:30 p.m.
<b>Homelessness Committee</b>	<i>Nina Womack (Co Chairs)</i>	USC Village Community Room, 3015 S. Hoover , Bldg.1-189	First Tuesday  6:30 p.m.

The Next Scheduled Meeting of the Empowerment Congress North Area Neighborhood Development Council General Board Meeting is  
**Thursday, September 3 6:30 p.m.**

**The Next Regular Meeting of the Policy Committee is Tuesday, September 22, 6:30 p.m.**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. For any further assistance please contact the Department on Disability: [Geoffrey.Straniere@lacity.org](mailto:Geoffrey.Straniere@lacity.org), 213-202-2764 (Voice) or 213-202-3452 (TTY). You can always find updated information at <https://disability.lacity.org/dod-services/disability-access-and-services>.

Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213)978-1551.

Servicios de Traducción: Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y / u otros medios auxiliares / servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días antes de la fecha programada. Si usted tiene alguna pregunta

*con respecto a este aviso, por favor llame al Departamento de Empoderamiento del la Comunidad, (213) 978-1551.*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Samantha Burg (Secretary) at [secretary@nandc.org](mailto:secretary@nandc.org).*

*Ralph M. Brown Act 54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.*