

**Thryeris Mason**, President  
**Julianne Burg**, Vice President  
**Samantha Burg**, Secretary  
**Julie Burg**, Treasurer

**EMPOWERMENT CONGRESS  
NORTH AREA NEIGHBOR-  
HOOD DEVELOPMENT  
COUNCIL**



**PO BOX 18769  
L.A., CA 90018  
[www.nandc.org](http://www.nandc.org)**

**Area Representatives:**  
Joel Vaca, Area 1  
Marco Flores, Area 1  
Steve Pepdjonovic, Area2  
Vacant, Area 2  
Jean Frost, Area 3  
Joanne Russell, Area 3

**At Large Representatives:**  
Vacant  
Vacant  
Jon Tieuel

**Community Interest Positions:**  
Amy Carnes, Ph. D., USC Rep  
Aaron Flournoy, Business Rep

**Committees:**

**Community** – 2<sup>nd</sup> Thursday every month  
– Julianne Burg, (Chair), Julie Burg,  
Thryeris Mason, Steve Pepdjonovic, Joel  
Vaca

**Marketing & Outreach**– 3<sup>rd</sup> Tuesday  
every month – Steve Pepdjonovic  
(Chair), Julianne Burg is & Samantha  
Burg (Co-Chairs)

**Policy** – 4<sup>th</sup> Tuesday every month – Jean  
Frost (Chair), Joanne Russell (Co-Chair),  
Jim Childs, Aaron Flournoy, Christine  
Lee, Steve Pepdjonovic, Jon Tieuel

**Community Committee Meeting**

**Thursday, March 14, 2019 | 6:30 p.m.**

**USC Community House | 2801 S. Hoover St. LA CA 90089**

**Special Meeting Agenda**

- I. Welcome and Call to Order** (2 minutes)
- II. Approval of Previous Committee minutes** (5 minutes)
- III. Public Comment** (10 minutes)  
Comments from the public on non-agenda items are limited to 2 minutes per speaker with extensions granted at the discretion of the presiding officer.
- IV. Action/ Discussion: West Hollywood Advocates for Metro (WHAM)** (10 minutes)  
Presented by Marina Kay: Would like to announce the different community meetings that Metro will be hosting regarding the development of the Northern Extension of the Crenshaw/LAX Line.
- V. Action/ Discussion: Saturday, March 16th NANDC Coffeehouse** (20 minutes)  
Discuss possible cancellation/ rescheduling of event.
- VI. Action/ Discussion: Community Impact Statements (CIS)** (10 minutes)  
Will discuss which CIS need to be filled.
- VII. New Business/Announcements** (5 minutes)
  - USC Book Fair
- VI. Adjournment**

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Community Committee</b> (Outreach / Youth and Senior / Block club/ Beautification / Budget and Finance)	<b>Julianne Burg, Chair</b> <a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a>	USC Community House 2801 S. Hoover St. LA CA 90089	Second Thursday 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b> (Events, Marketing, Outreach, Social Media, Website)	<b>Steve Pepdjonovic (Chair)</b> <a href="mailto:stevepep.nandc@gmail.com">stevepep.nandc@gmail.com</a>  <b>Julianne Burg, Co-Chair</b> <a href="mailto:julianne.nandc@gmail.com">julianne.nandc@gmail.com</a> <b>Samantha Burg, Co-Chair</b> <a href="mailto:sburg.nandc@gmail.com">sburg.nandc@gmail.com</a>		Third Tuesday 6:30 p.m.
<b>Policy Committee</b> (Public Safety / Economic Development / Land Use)	<b>Jean Frost, Chair</b> <a href="mailto:indiejean@att.net">indiejean@att.net</a>  <b>Joanne Russell, Co-Chair</b> <a href="mailto:MsJoanne.NANDC@gmail.com">MsJoanne.NANDC@gmail.com</a>		Fourth Tuesday 6:30 p.m.

The next Community Committee meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is:

*Thursday, April 11, 2019*

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access. Sign language, interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept. of Neighborhood Empowerment at 3-1-1.

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [NANDC.org](http://NANDC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

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**Ralph M. Brown Act**

54954.2. (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.